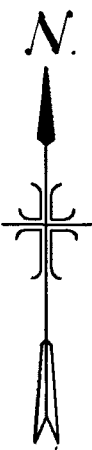
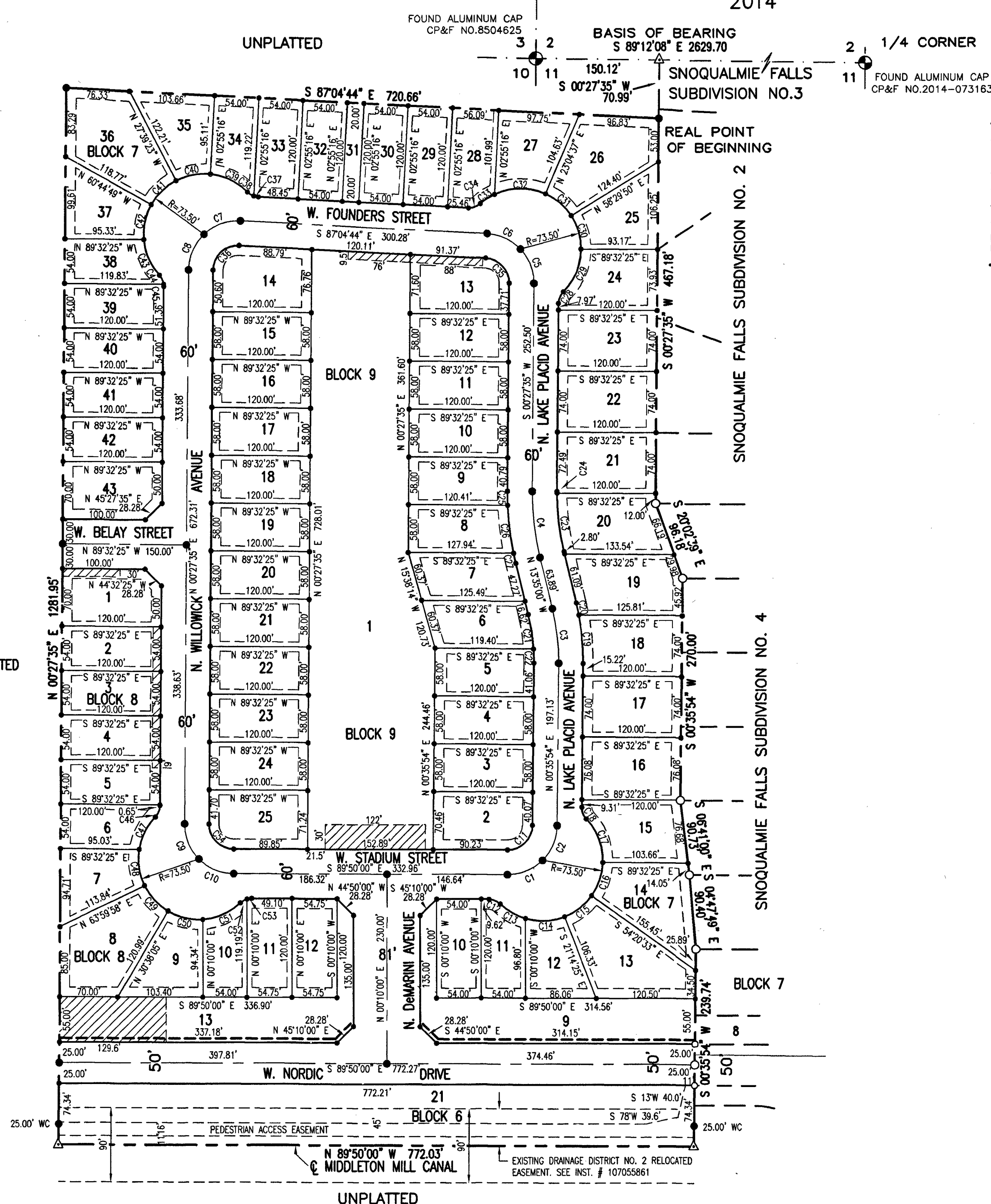
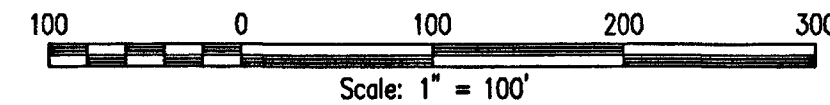


# PLAT SHOWING

# SNOQUALMIE FALLS SUBDIVISION NO. 5

PORTIONS OF THE NE 1/4 OF SECTION 10 AND  
THE NW 1/4 OF SECTION 11, T. 4N., R.1W., B.M.,  
EAGLE, ADA COUNTY, IDAHO  
2014



### LEGEND

- SUBDIVISION BOUNDARY
- - - SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- - - EXISTING PARCEL/RIGHT-OF-WAY LINE
- - - EASEMENT LINE
- ▨ SEE NOTE 7
- - - ACHD EASEMENT LINE  
INSTRUMENT NO. 2014-092405
- FOUND BRASS OR ALUMINUM CAP (AS NOTED)
- SET 5/8"x24" REBAR w/PLASTIC CAP, PLS 4998
- SET 1/2"x24" REBAR w/PLASTIC CAP, PLS 4998
- FOUND 5/8" REBAR, PLS 4998 OR AS NOTED
- FOUND 1/2" REBAR, PLS 4998
- 18 LOT NUMBER
- △ CALCULATED POINT, NOT SET

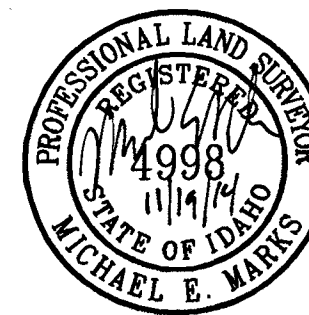
### CURVE TABLE

| CURVE | ARC LENGTH | RADIUS  | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|------------|---------|-------------|---------------|--------------|
| C1    | 46.90'     | 60.00'  | 44°47'03"   | N 67°46'28" E | 45.71'       |
| C2    | 46.90'     | 60.00'  | 44°47'03"   | N 22°59'25" E | 45.71'       |
| C3    | 66.83'     | 270.00' | 14°10'54"   | N 06°29'33" W | 66.66'       |
| C4    | 80.88'     | 330.00' | 14°02'35"   | S 06°33'43" E | 80.68'       |
| C5    | 45.84'     | 60.00'  | 43°46'10"   | N 21°25'30" W | 44.73'       |
| C6    | 45.84'     | 60.00'  | 43°46'10"   | N 65°11'40" W | 44.73'       |
| C7    | 48.41'     | 60.00'  | 46°13'50"   | S 69°48'20" W | 47.11'       |
| C8    | 48.41'     | 60.00'  | 46°13'50"   | S 23°34'30" W | 47.11'       |
| C9    | 47.28'     | 60.00'  | 45°08'48"   | S 22°06'49" E | 46.06'       |
| C10   | 47.28'     | 60.00'  | 45°08'48"   | S 67°15'36" E | 46.06'       |
| C11   | 46.90'     | 30.00'  | 89°34'06"   | N 45°22'57" E | 42.27'       |
| C12   | 15.31'     | 20.00'  | 43°51'45"   | N 67°54'08" W | 14.94'       |
| C13   | 35.59'     | 73.50'  | 27°44'40"   | S 59°50'35" E | 35.24'       |
| C14   | 48.16'     | 73.50'  | 37°32'37"   | N 87°30'47" E | 47.30'       |
| C15   | 42.45'     | 73.50'  | 33°05'26"   | N 52°11'45" E | 41.86'       |
| C16   | 43.04'     | 73.50'  | 33°33'11"   | N 18°52'26" E | 42.43'       |
| C17   | 58.19'     | 73.50'  | 45°21'41"   | N 20°35'00" W | 56.68'       |
| C18   | 15.31'     | 20.00'  | 43°51'45"   | S 21°19'58" E | 14.94'       |
| C19   | 59.15'     | 300.00' | 11°17'50"   | N 05°03'01" W | 59.06'       |
| C20   | 15.10'     | 300.00' | 2°53'04"    | N 12°08'28" W | 15.10'       |
| C21   | 42.45'     | 240.00' | 10°08'02"   | N 08°30'59" W | 42.39'       |
| C22   | 16.95'     | 240.00' | 4°02'52"    | N 01°25'32" W | 16.95'       |
| C23   | 72.01'     | 300.00' | 13°45'14"   | S 06°42'23" E | 71.84'       |
| C24   | 1.51'      | 300.00' | 0°17'22"    | S 00°18'54" W | 1.51'        |
| C25   | 17.22'     | 360.00' | 2°44'25"    | S 00°54'37" E | 17.22'       |
| C26   | 58.55'     | 360.00' | 9°19'08"    | S 06°56'24" E | 58.49'       |
| C27   | 12.47'     | 360.00' | 1°59'03"    | S 12°35'29" E | 12.47'       |
| C28   | 15.54'     | 20.00'  | 44°30'53"   | S 22°43'01" W | 15.15'       |
| C29   | 57.51'     | 73.50'  | 44°50'00"   | N 22°33'28" E | 56.06'       |
| C30   | 42.85'     | 73.50'  | 33°24'24"   | N 16°33'44" W | 42.25'       |
| C31   | 41.62'     | 73.50'  | 32°26'51"   | N 49°29'22" W | 41.07'       |
| C32   | 63.79'     | 73.50'  | 49°43'41"   | S 89°25'22" W | 61.81'       |
| C33   | 20.72'     | 73.50'  | 16°09'09"   | S 56°28'57" W | 20.65'       |
| C34   | 15.54'     | 20.00'  | 44°30'53"   | N 70°39'49" E | 15.15'       |
| C35   | 45.84'     | 30.00'  | 87°32'19"   | N 43°18'35" W | 41.51'       |
| C36   | 48.41'     | 30.00'  | 92°27'41"   | S 46°41'25" W | 43.33'       |
| C37   | 5.62'      | 20.00'  | 16°05'52"   | S 79°01'48" E | 5.60'        |
| C38   | 9.36'      | 20.00'  | 26°48'02"   | S 57°34'51" E | 9.27'        |
| C39   | 50.93'     | 73.50'  | 39°42'03"   | N 64°01'52" W | 49.92'       |
| C40   | 43.33'     | 73.50'  | 33°46'30"   | S 79°13'52" W | 42.70'       |
| C41   | 42.45'     | 73.50'  | 33°05'26"   | S 45°47'54" W | 41.86'       |
| C42   | 43.95'     | 73.50'  | 34°15'47"   | S 12°07'17" W | 43.30'       |
| C43   | 48.01'     | 73.50'  | 37°25'42"   | S 23°43'28" E | 47.16'       |
| C44   | 12.33'     | 20.00'  | 35°18'56"   | N 24°46'51" W | 12.13'       |
| C45   | 2.65'      | 20.00'  | 7°34'58"    | N 03°19'54" W | 2.64'        |
| C46   | 15.23'     | 20.00'  | 43°37'29"   | N 22°16'20" E | 14.86'       |
| C47   | 44.76'     | 73.50'  | 34°53'19"   | S 26°38'24" W | 44.07'       |
| C48   | 45.23'     | 73.50'  | 35°15'18"   | S 08°25'54" E | 44.52'       |
| C49   | 42.82'     | 73.50'  | 33°22'34"   | S 42°44'51" E | 42.21'       |
| C50   | 43.86'     | 73.50'  | 34°11'16"   | S 76°31'46" E | 43.21'       |
| C51   | 51.10'     | 73.50'  | 39°50'05"   | N 66°27'34" E | 50.08'       |
| C52   | 9.50'      | 20.00'  | 27°12'50"   | S 60°08'56" W | 9.41'        |
| C53   | 5.73'      | 20.00'  | 16°24'39"   | S 81°57'40" W | 5.71'        |
| C54   | 47.28'     | 30.00'  | 90°17'35"   | S 44°41'13" E | 42.53'       |

SEE PAGE 2 OF 4 FOR NOTES

**HORSESHOE FLATS, LLC**

DEVELOPER  
BOISE, ID 11/19/14



**WESTBOUND SURVEYING SERVICES**

1006 FORREST STREET  
BOISE, ID 83705  
(208) 949-4651

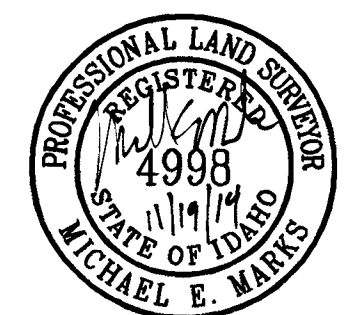
PLAT SHOWING  
**SNOQUALMIE FALLS SUBDIVISION NO. 5**

PAGE 14976, BOOK 107

PORTIONS OF THE NE 1/4 OF SECTION 10 AND  
THE NW 1/4 OF SECTION 11, T. 4N., R.1W., B.M.,  
EAGLE, ADA COUNTY, IDAHO  
2014

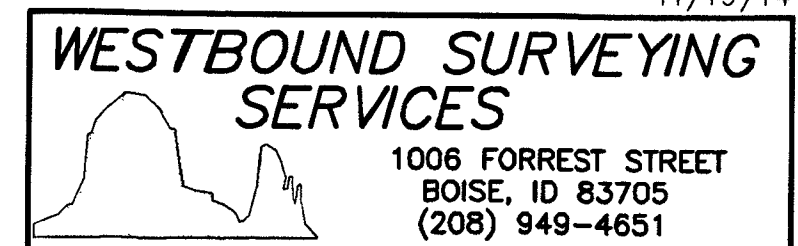
**NOTES**

1. UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, LOT DRAINAGE, SEWER, PRESSURE IRRIGATION AND STREET LIGHTS OVER THE TWELVE (12) FEET ADJACENT TO ANY PUBLIC STREET AS PER EAGLE CITY CODE 9.3.6. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
2. UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE SIX (6) FEET ADJACENT TO SIDE LOT LINES.
3. UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TWELVE (12) FEET ADJACENT TO REAR LOT LINES.
4. ALL LOT, PARCEL AND TRACT SIZES AND MINIMUM BUILDING SETBACK LINES SHALL MEET DIMENSIONAL STANDARDS AS ESTABLISHED IN THE EAGLE CITY ZONING ORDINANCE OR AS SPECIFICALLY APPROVED BY THE CONDITIONS OF DEVELOPMENT FOR THE CITY OF EAGLE RZ-13-05 AS INSTRUMENT NO. 106161990, RECORDS OF ADA COUNTY, IDAHO AND ANY SUBSEQUENT MODIFICATION(S).
5. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH CITY CODE IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
6. LOT 21, BLOCK 6, LOTS 9 AND 31, BLOCK 7, LOT 13, BLOCK 8 AND LOT 1, BLOCK 9 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE LEGACY COMMUNITY ASSOCIATION OR IT'S ASSIGNS.
7. PORTIONS OF LOTS 1 THROUGH 5 AND LOT 13, BLOCK 8 AND LOT 1 AND 13, BLOCK 9 ARE SERVIENT TO AND CONTAINS THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON MAY 8, 2009, INSTRUMENT NO. 109053259, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
8. IRRIGATION WATER HAS BEEN PROVIDED BY MIDDLETON MILL IRRIGATION ASSOCIATION, MIDDLETON MILL DITCH COMPANY, NEW DRY CREEK DITCH COMPANY AND THE FOOTHILLS IRRIGATION DISTRICT, IN COMPLIANCE WITH IDAHO CODE 31-3805(1)(b) LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS AND INDIVIDUAL LOTS WILL REMAIN SUBJECT TO ASSESSMENTS FROM THE APPLICABLE IRRIGATION ENTITIES, TO BE PAID THROUGH FEES ASSESSES BY THE HOMEOWNERS ASSOCIATION.
9. DRAINAGE DISTRICT NO. 2 AND THE FOOT HILL DITCH COMPANY SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE CANALS WITHIN THIS SUBDIVISION. SEE INSTRUMENT NOS. 113090670 AND 113090673, AND 114003336.
10. THIS DEVELOPMENT RECOGNIZES IDAHO CODE 22-4503 AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF NOT A NUISANCE-EXCEPTION WHICH STATES: NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITION IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT WAS BEGUN OR CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
11. THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT (ACHD) LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2014-079817, ADA COUNTY RECORDERS OFFICE.
12. WHERE SHOWN, THERE SHALL BE A PERMANENT ACHD EASEMENT AS DIMENSIONED ADJACENT TO THE PUBLIC RIGHT OF WAY, RECORDED AS INSTRUMENT NO. 2014-092405, ADA COUNTY RECORDERS OFFICE.
13. DIRECT LOT OR PARCEL ACCESS TO W. NORDIC DRIVE AND N. DeMARINI AVENUE IS PROHIBITED.
14. THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COMMUNITY CHARTER FOR LEGACY, INSTRUMENT NO. 108048693, AS AMENDED FROM TIME TO TIME, INCLUDING INSTRUMENT NOS. 111102792, 112086395 AND 114050590.



**HORSESHOE FLATS, LLC**  
DEVELOPER  
BOISE, ID

11/19/14



# SNOQUALMIE FALLS SUBDIVISION NO. 5

## CERTIFICATE OF OWNER

KNOWN ALL MEN BY THESE PRESENTS:

THAT HORSESHOE FLATS, LLC, AN IDAHO LIMITED LIABILITY COMPANY, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS ITS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334 (2): ALL LOTS IN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE EAGLE WATER COMPANY, INC., HAS AGREED IN WRITING TO SERVE THE LOTS IN THIS SUBDIVISION.

A PARCEL OF LAND BEING A PORTION OF NE ¼ OF SECTION 10 AND THE NW ¼ OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, T.4 N., R.1 W., B.M.;

THENCE S 89°12'08" E 150.12 FEET ALONG THE NORTH LINE OF THE NW ¼ OF SECTION 11 TO A POINT ON THE WESTERLY BOUNDARY OF SNOQUALMIE FALLS SUBDIVISION NO. 3;

THENCE S 00°27'35" W 70.99 FEET ALONG THE WESTERLY BOUNDARY OF SNOQUALMIE FALLS SUBDIVISION NO. 3 AND SNOQUALMIE FALLS SUBDIVISION NO. 2 TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION;

THENCE S 00°27'35" W 467.18 FEET TO THE SOUTHWEST CORNER OF SNOQUALMIE FALLS SUBDIVISION NO.2 WHICH IS ALSO THE NORTHWEST CORNER OF SNOQUALMIE FALLS SUBDIVISION NO. 4;

ALONG THE WESTERLY BOUNDARY OF SNOQUALMIE FALLS SUBDIVISION NO. 4 THE FOLLOWING:

THENCE S 20°02'39" E 96.18 FEET TO A POINT;

THENCE S 00°35'54" W 270.00 FEET TO A POINT;

THENCE S 06°41'00" E 90.73 FEET TO A POINT;

THENCE S 04°47'49" E 90.40 FEET TO A POINT;

THENCE S 00°35'54" W 239.74 FEET TO A POINT ON SAID WESTERLY BOUNDARY EXTENDED TO THE CENTERLINE OF THE MIDDLETON MILL CANAL;

LEAVING THE WESTERLY BOUNDARY OF SNOQUALMIE FALLS SUBDIVISION NO. 4:

THENCE N 89°50'00" W 772.03 FEET ALONG THE CENTERLINE OF THE MIDDLETON MILL CANAL TO A POINT;

THENCE N 00°27'35" E 1281.95 FEET TO A POINT;

THENCE S 87°04'44" E 720.66 TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION, SAID PARCEL CONTAINING 21.61 ACRES, MORE OR LESS..

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AND THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 15<sup>th</sup> DAY OF September 2014

Brian McColl  
BRIAN McCOLL, PRESIDENT OF DEVELOPERS SERVICES, INC  
MANAGER OF HORSESHOE FLATS, LLC

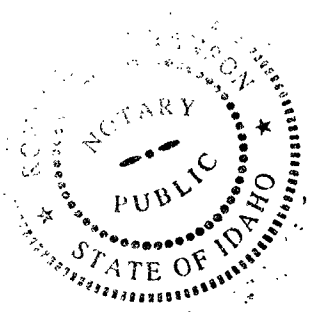
## ACKNOWLEDGMENT

STATE OF IDAHO) SS  
COUNTY OF ADA)

ON THIS 15<sup>th</sup> DAY OF September, 2014, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BRIAN McCOLL, KNOWN OR IDENTIFIED TO ME TO BE PRESIDENT OF DEVELOPERS SERVICES, INC., MANAGER OF HORSESHOE FLATS, LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE WITHIN INSTRUMENT OR THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AS MANAGER OF THE LIMITED LIABILITY COMPANY AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

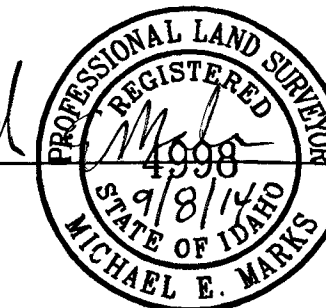
Rosie Christanson  
NOTARY PUBLIC FOR Idaho  
RESIDING AT Boise  
MY COMMISSION EXPIRES: 6-30-16



## CERTIFICATE OF SURVEYOR

I, MICHAEL E. MARKS, P.L.S., DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT, AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND THE ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

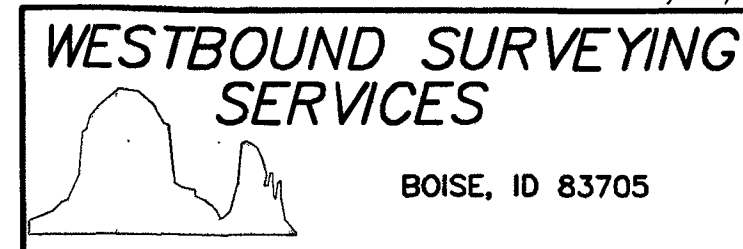
MICHAEL E. MARKS, P.L.S. NO. 4998



HORSESHOE FLATS, LLC

DEVELOPER  
BOISE, ID

08/08/14



# SNOQUALMIE FALLS SUBDIVISION NO. 5

BOOK 14978 PAGE 107

## APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS OR HER AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Ron Padley REHS 9-17-14  
CENTRAL DISTRICT HEALTH DEPARTMENT DATE

## CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Jerry L. Harting  
COUNTY SURVEYOR  
PLS 5359  
12-4-2014

## CERTIFICATE OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE EAGLE CITY REQUIREMENTS REGARDING FINAL PLATS HAVE BEEN MET.

Michael W. Davi 10-15-14  
EAGLE CITY ENGINEER

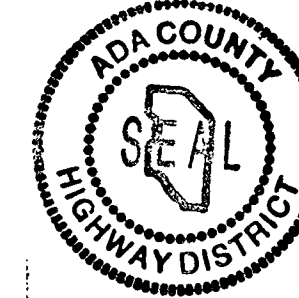
## APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 8<sup>th</sup> DAY OF July, 20 14, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Nancy E. Olson  
CITY CLERK, EAGLE, IDAHO

## ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 15<sup>th</sup> DAY OF OCTOBER, 2014.



MAJ  
CHAIRMAN  
ADA COUNTY HIGHWAY DISTRICT

## CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Vicky Magatza 12/4/2014  
COUNTY TREASURER DATE  
[Signature] Deputy



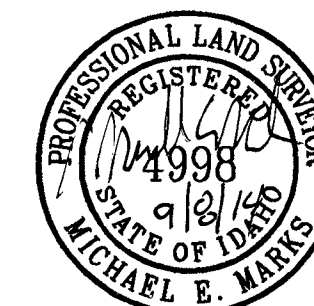
## COUNTY RECORDERS CERTIFICATE

INSTRUMENT NO. 2014-09887  
STATE OF IDAHO )  
                              ) SS  
COUNTY OF ADA )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Horseshoe Flats, LLC AT 05 MINUTES PAST 9 O'CLOCK AM, THIS 8th DAY OF Dec, 2014, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 107 OF PLATS AT PAGES 14975 THROUGH 14978.

[Signature] DEPUTY  
Christopher D. Rich EX-OFFICIO RECORDER

Fee \$21.00



HORSESHOE FLATS, LLC  
DEVELOPER  
BOISE, ID

08/08/14

WESTBOUND SURVEYING SERVICES  
BOISE, ID 83705