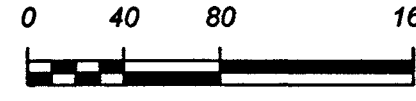


SNOQUALMIE FALLS SUBDIVISION NO. 6

A RESUBDIVISION OF PORTIONS OF LOT 6, BLOCK 6 OF SNOQUALMIE FALLS SUBDIVISION NO. 4 AND LOT 4, BLOCK 6 OF MOSCA SECA SUBDIVISION NO. 2, BEING LOCATED IN THE NW 1/4 OF SECTION 11, T4N, R1W, BM, EAGLE, ADA COUNTY, IDAHO

2015

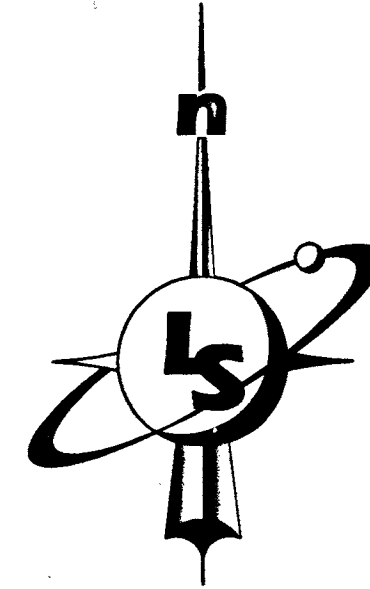


LEGEND

- ⊙ FOUND 1/2" IRON PIN WITH PLS 4998 PLASTIC CAP, REPLACED WITH 5/8" IRON PIN WITH PLS 11118 PLASTIC CAP
- FOUND 5/8" IRON PIN WITH PLS 4998 PLASTIC CAP OR AS NOTED
- SET 1/2" IRON PIN WITH PLS 11118 PLASTIC CAP
- ⊙ SET 5/8" IRON PIN WITH PLS 11118 PLASTIC CAP
- ⊠ FOUND BRASS CAP MONUMENT
- ⊡ FOUND ALUMINUM CAP MONUMENT
- CALCULATED POINT
- SECTION LINE
- CENTER LINE
- LOT LINE
- EASEMENT LINE
- SUBDIVISION BOUNDARY LINE

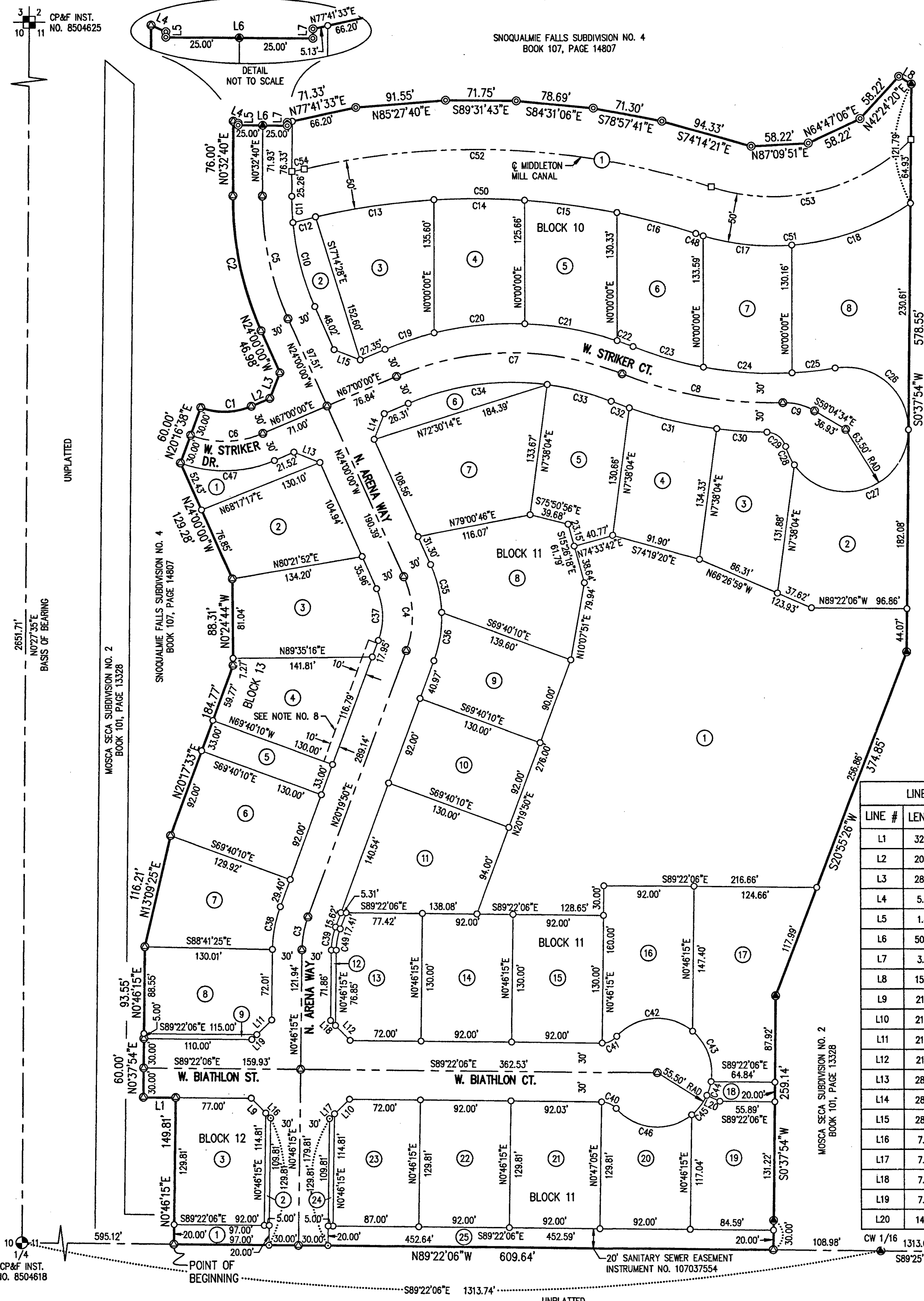
NOTES

- 1- ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A FIFTEEN (15) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, CITY OF EAGLE STREET LIGHTS, AND LOT DRAINAGE, UNLESS OTHERWISE DIMENSIONED. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
- 2- UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND A TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE. ALL OTHER EASEMENTS ARE AS SHOWN.
- 3- MINIMUM BUILDING SETBACKS AND DIMENSIONAL STANDARDS SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE OR AS SET FORTH IN THE CONDITIONS OF DEVELOPMENT, ENT WITHIN THE DEVELOPMENT AGREEMENT, RECORDED AS INSTRUMENT NO. 106161990, RECORDS OF ADA COUNTY, IDAHO, OR ANY SUBSEQUENT MODIFICATIONS OF THE DEVELOPMENT AGREEMENT.
- 4- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- 5- IRRIGATION WATER HAS BEEN PROVIDED BY MIDDLETON MILL IRRIGATION ASSOCIATION, MIDDLETON MILL DITCH COMPANY, NEW DRY CREEK DITCH COMPANY AND THE FOOTHILLS IRRIGATION DISTRICT, IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND INDIVIDUAL LOTS WILL REMAIN SUBJECT TO ASSESSMENTS FROM THE APPLICABLE IRRIGATION ENTITIES, TO BE PAID THROUGH FEES ASSESSED BY THE HOMEOWNERS ASSOCIATION.
- 6- MAINTENANCE OF ANY IRRIGATION AND DRAINAGE PIPES OR DITCHES CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNERS ASSOCIATION.
- 7- LOTS 1 AND 2 OF BLOCK 10, LOTS 1, 6, 12, 18, 19, 24, AND 25 OF BLOCK 11, LOTS 1 AND 2 OF BLOCK 12, AND LOTS 1, 5, AND 9 OF BLOCK 13, ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE LEGACY COMMUNITY ASSOCIATION, INC., OR ITS ASSIGNS
- 8- LOTS 3, 4 AND 5 OF BLOCK 13 OR A PORTION OF SAID LOTS ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE EASEMENT RECORDED ON MAY 8, 2009 AS INSTRUMENT NO. 109053259, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 9- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- 10- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF ACHD LICENSE AGREEMENT INSTRUMENT NO. 2015-063626.
- 11- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A LICENSE AGREEMENT WITH MIDDLETON MILL DITCH COMPANY AND MIDDLETON IRRIGATION ASSOCIATION, INC., RECORDED AS INSTRUMENT NO. 114003336.
- 12- THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COMMUNITY CHARTER FOR LEGACY, INSTRUMENT NO. 108048693, AS AMENDED FROM TIME TO TIME, INCLUDING INSTRUMENT NOS 111102792, 112086395, 114050590, 114050591, 114050592, AND 2015-084096.
- 13- LOT 1 OF BLOCK 10 IS SUBJECT TO A BLANKET EASEMENT TO THE MIDDLETON MILL DITCH & DRAINAGE DISTRICT NO. 2



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	52.87'	70.00'	43°16'38"	N88°38'19"E	51.63'
C2	141.37'	330.00'	24°32'40"	N11°43'40"W	140.29'
C3	34.14'	100.00'	19°33'35"	S10°33'02"W	33.97'
C4	77.37'	100.00'	44°19'50"	N1°50'05"W	75.46'
C5	128.51'	300.00'	24°32'40"	S11°43'40"E	127.53'
C6	75.53'	100.00'	43°16'38"	N88°38'19"E	73.75'
C7	235.32'	300.00'	44°56'35"	S89°28'17"W	229.33'
C8	167.36'	410.00'	23°23'15"	S79°45'03"E	166.20'
C9	33.69'	60.00'	32°10'28"	N75°21'26"W	33.25'
C10	88.93'	270.00'	18°52'19"	S14°33'50"E	88.53'
C11	26.73'	270.00'	5°40'21"	S02°17'30"E	26.72'
C12	23.81'	720.00'	1°53'41"	S76°04'54"E	23.81'
C13	121.00'	720.00'	9°41'23"	S81°52'26"W	121.62'
C14	92.07'	720.00'	7°19'35"	S89°37'05"W	92.00'
C15	94.95'	720.00'	7°33'22"	N82°10'37"W	94.88'
C16	83.35'	720.00'	6°37'58"	N75°04'57"W	83.30'
C17	91.00'	250.00'	20°51'19"	S83°59'44"E	90.50'
C18	129.02'	250.00'	29°34'09"	N70°47'32"E	127.59'
C19	52.75'	330.00'	9°09'28"	S71°34'44"W	52.69'
C20	92.78'	330.00'	16°06'30"	S84°12'43"W	92.47'
C21	95.97'	330.00'	16°39'45"	N79°24'10"W	95.63'
C22	17.36'	330.00'	3°00'52"	N69°33'51"W	17.36'
C23	74.86'	380.00'	11°17'14"	S73°42'02"E	74.74'
C24	90.41'	380.00'	13°37'56"	S86°09'37"E	90.20'
C25	44.12'	380.00'	6°39'09"	N83°41'50"E	44.10'
C26	111.12'	63.50'	100°15'39"	N49°29'55"W	97.47'
C27	160.55'	63.50'	144°51'59"	N73°03'53"E	121.08'
C28	20.75'	63.50'	18°43'20"	S25°08'27"E	20.75'
C29	25.64'	20.00'	73°27'07"	N52°30'21"W	23.92'
C30	51.20'	440.00'	6°40'01"	S85°53'53"E	51.17'
C31	91.63'	440.00'	11°55'54"	S76°35'56"E	91.46'
C32	19.78'	440.00'	2°34'33"	S69°20'42"E	19.78'
C33	67.43'	270.00'	14°18'30"	N75°12'40"W	67.25'
C34	144.36'	270.00'	30°38'04"	S82°19'02"W	142.65'
C35	50.31'	130.00'	22°10'27"	N12°54'46"W	50.00'
C36	50.27'	130.00'	22°09'23"	N91°50'09"E	49.96'
C37	54.16'	70.00'	44°19'50"	N1°50'05"W	52.82'
C38	44.38'	130.00'	19°33'35"	S10°33'02"W	44.16'
C39	23.90'	70.00'	19°33'35"	S10°33'02"W	23.78'
C40	16.94'	20.00'	48°31'41"	N65°06'15"W	16.44'
C41	16.83'	20.00'	48°11'45"	N66°12'09"E	16.33'
C42	85.62'	55.50'	88°23'36"	N86°18'01"E	77.38'
C43	57.19'	55.50'	59°02'19"	S19°59'02"E	54.69'
C44	14.77'	55.50'	15°14'40"	S17°09'28"W	14.72'
C45	25.44'	55.50'	26°15'54"	S37°54'45"W	25.22'
C46	85.35'	55.50'	88°06'54"	N84°53'52"W	77.19'
C47	98.19'	130.00'	43°16'38"	N88°38'19"E	95.88'
C48	7.86'	250.00'	1°48'07"	S72°40'02"E	7.86'
C49	22.19'	65.00'	19°33'35"	S10°33'03"W	22.08'
C50	415.94'	720.00'	33°05'59"	S88°18'57"E	410.18'
C51	227.88'	250.00'	52°13'35"	N82°07'15"E	220.07'
C52	419.37'	770.00'	31°12'18"	S87°22'07"E	441.20'
C53	219.41'	200.00'	62°51'21"	N76°48'22"E	208.57'
C54	12.95'	200.00'	3°42'40"	N78°53'03"E	12.95'

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	32.85'	N89°22'06"W
L2	20.47'	N67°00'00"E
L3	28.04'	N21°30'00"E
L4	5.45'	S65°53'35"E
L5	1.89'	S03°32'40"W
L6	50.00'	S89°27'20"E
L7	3.26'	N0°32'40"E
L8	15.00'	S58°45'22"E
L9	21.19'	N44°17'56"W
L10	21.24'	N45°42'04"E
L11	21.24'	N45°42'04"E
L12	21.19'	N44°17'56"W
L13	28.53'	S68°30'00"E
L14	28.04'	N21°30'00"E
L15	28.53'	S68°30'00"E
L16	7.06'	N44°17'56"W
L17	7.08'	N45°42'04"E
L18	7.06'	N44°17'56"W
L19	7.08'	N45°42'04"E
L20	14.45'	N65°14'38"W



CP&F INST. NO. 8504625
 UNPLATTED
 MOSCA SECA SUBDIVISION NO. 2 BOOK 101, PAGE 13328
 SNOQUALMIE FALLS SUBDIVISION NO. 4 BOOK 107, PAGE 14807
 POINT OF BEGINNING
 CP&F INST. NO. 8504618
 UNPLATTED

CLINTON W. HANSEN REGISTERED LAND SURVEYOR 11118 STATE OF IDAHO CLINTON W. HANSEN PLS 11118

LandSolutions
 Land Surveying and Consulting
 231 E. 5TH ST., STE. A
 MERIDIAN, ID 83642
 (208) 288-2040 fax (208) 288-2557
 www.landsolutions.biz

SHEET 1 OF 3

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS SNOQUALMIE FALLS SUBDIVISION NO. 6;

A RESUBDIVISION OF PORTIONS OF LOT 6, BLOCK 6 OF SNOQUALMIE FALLS SUBDIVISION NO. 4 AS SHOWN IN BOOK 107 OF PLATS ON PAGES 14807 THRU 14810, AND LOT 4, BLOCK 6 OF MOSCA SECA SUBDIVISION NO. 2 AS SHOWN IN BOOK 101 OF PLATS ON PAGES 13328 THRU 13333, RECORDS OF ADA COUNTY, IDAHO, AND BEING LOCATED IN THE NW ¼ OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID NW ¼, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE NORTHWEST CORNER OF SAID NW ¼ BEARS N 0°27'35" E A DISTANCE OF 2651.71 FEET;

THENCE S 89°22'06" E ALONG THE SOUTHERLY BOUNDARY OF SAID NW ¼ A DISTANCE OF 595.12 FEET TO A 5/8 INCH DIAMETER IRON PIN AND THE POINT OF BEGINNING;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°46'15" E A DISTANCE OF 149.81 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 89°22'06" W A DISTANCE OF 32.85 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 0°37'54" E A DISTANCE OF 60.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 0°46'15" E A DISTANCE OF 93.55 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 13°09'25" E A DISTANCE OF 116.21 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 20°17'33" E A DISTANCE OF 184.77 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 0°24'44" W A DISTANCE OF 88.31 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 24°00'00" W A DISTANCE OF 129.28 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 20°16'38" E A DISTANCE OF 60.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 52.87 FEET ALONG THE ARC OF A 70.00 FOOT RADIUS NON-TANGENT CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 43°16'38" AND A LONG CHORD BEARING N 88°38'19" E A DISTANCE OF 51.63 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 67°00'00" E A DISTANCE OF 20.47 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 21°30'00" E A DISTANCE OF 28.04 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 24°00'00" W A DISTANCE OF 46.98 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 141.37 FEET ALONG THE ARC OF A 330.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 24°32'40" AND A LONG CHORD BEARING N 11°43'40" W A DISTANCE OF 140.29 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 0°32'40" E A DISTANCE OF 76.00 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE NORTHERLY BOUNDARY OF SAID LOT 6 OF BLOCK 6 OF SNOQUALMIE FALLS SUBDIVISION NO. 4;

THENCE ALONG SAID NORTHERLY BOUNDARY THE FOLLOWING DESCRIBED COURSES;

THENCE S 65°53'35" E A DISTANCE OF 5.45 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 0°32'40" W A DISTANCE OF 1.89 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°27'20" E A DISTANCE OF 50.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 0°32'40" E A DISTANCE OF 3.26 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 77°41'33" E A DISTANCE OF 71.33 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 85°27'40" E A DISTANCE OF 91.55 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°31'43" E A DISTANCE OF 71.75 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 84°31'06" E A DISTANCE OF 78.69 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 78°57'41" E A DISTANCE OF 71.30 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 74°14'21" E A DISTANCE OF 94.33 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 87°09'51" E A DISTANCE OF 58.22 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 64°47'06" E A DISTANCE OF 58.22 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 42°24'20" E A DISTANCE OF 58.22 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 58°45'22" E A DISTANCE OF 15.00 FEET TO A 5/8 INCH DIAMETER IRON PIN MARKING THE NORTHEAST CORNER OF SAID LOT 6;

THENCE S 0°37'54" W ALONG THE EASTERLY BOUNDARY OF SAID LOT 6 AND THE WESTERLY BOUNDARY OF SAID LOT 4 OF BLOCK 6 OF MOSCA SECA SUBDIVISION NO. 2 A DISTANCE OF 578.55 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE CONTINUING ALONG SAID BOUNDARY S 20°55'26" W A DISTANCE OF 374.85 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE CONTINUING ALONG SAID BOUNDARY AND THE PROLONGATION THEREOF S 0°37'54" W A DISTANCE OF 259.14 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE SOUTHERLY BOUNDARY OF SAID MOSCA SECA SUBDIVISION NO. 2 AND THE SOUTHERLY BOUNDARY OF SAID NW ¼;

THENCE N 89°22'06" W ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 609.64 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 17.71 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF EAGLE. THE CITY OF EAGLE HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 23 DAY OF June, 2015

Brian F. McColl

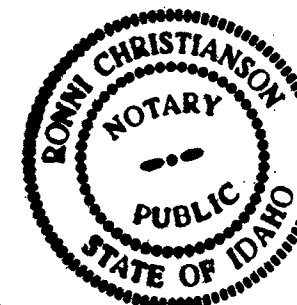
BY BRIAN F. MCCOLL, PRESIDENT OF DEVELOPERS SERVICES, INC., MANAGER OF BRAHMA, LLC.

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 23rd DAY OF June, 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BRIAN F. MCCOLL, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF DEVELOPERS SERVICES, INC., AN IDAHO CORPORATION AND MANAGER OF BRAHMA, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF SAID CORPORATION AND THAT SUCH CORPORATION EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES 6-30-16

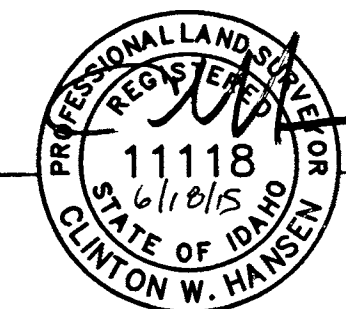
RESIDING AT Boise, ID

Ronni Christanson
NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN
IDAHO NO. 11118

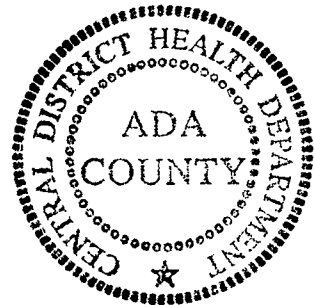


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HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Lou Body EHS 6-24-15
DISTRICT HEALTH DEPARTMENT, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 28 DAY OF April, 2015, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Tracy Olson
EAGLE CITY CLERK



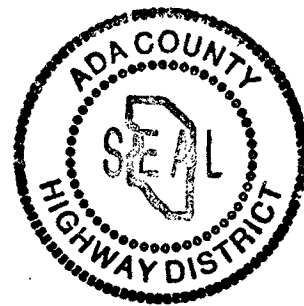
APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE EAGLE CITY REQUIREMENTS REGARDING FINAL PLATS HAVE BEEN MET.

Michael W. Davis 10-7-15
EAGLE CITY ENGINEER

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

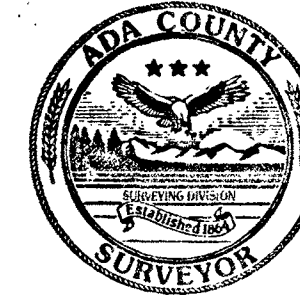
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 19th DAY OF AUGUST, 2015.



Tom Hansen
CHAIRMAN, ADA COUNTY HIGHWAY DISTRICT

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Jeremy L. Hastings 10-27-2015
ADA COUNTY SURVEYOR
PLS 5359

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 10/28/2015

Vicky McIntyre
COUNTY TREASURER



Signed by
Deputy: Gally West

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA } S.S.

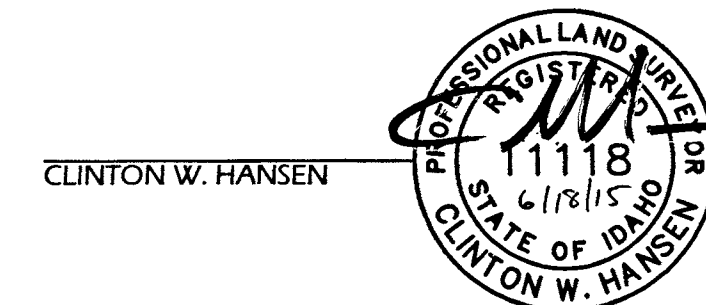
INSTRUMENT NO. 2015-099503

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 4 MINUTES PAST 3 O'CLOCK P.M. ON THIS 28th DAY OF October, 2015, IN BOOK 109 OF PLATS AT PAGES 15406-15408

T Olson
DEPUTY

Christopher D. Lich
EX-OFFICIO RECORDER

FEE: \$16.-



CLINTON W. HANSEN

PLS 11118

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Land Surveying and Consulting

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