

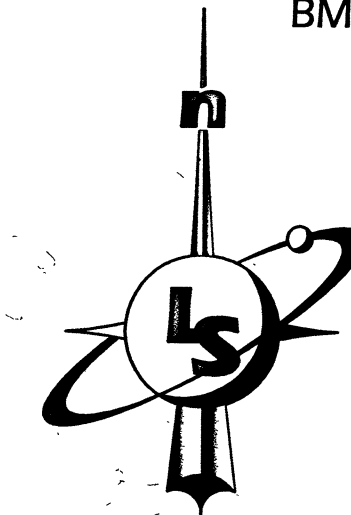
SNOOQUALMIE FALLS SUBDIVISION NO. 7

A RESUBDIVISION OF PORTIONS OF LOT 6, BLOCK 6 OF SNOOQUALMIE FALLS SUBDIVISION NO. 4 AND LOT 4, BLOCK 6 OF MOSCA SECA SUBDIVISION NO. 2, AND PORTIONS OF THE NW 1/4 OF SECTION 11 AND THE NE 1/4 OF SECTION 10, T4N, R1W, BM, EAGLE, ADA COUNTY, IDAHO

2016

LEGEND

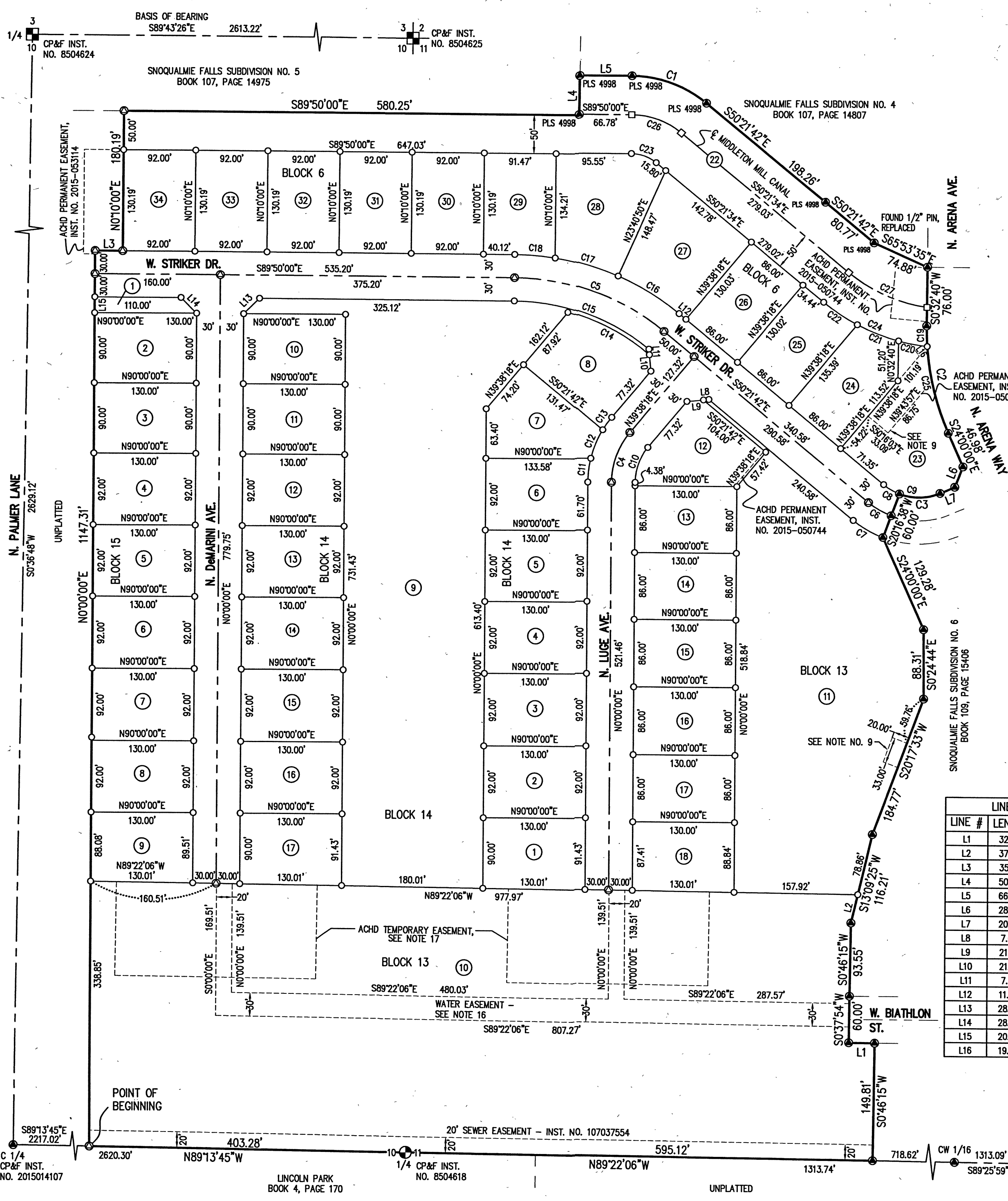
- FOUND 5/8" IRON PIN WITH PLS 11118 PLASTIC CAP OR AS NOTED
- SET 1/2" IRON PIN WITH PLS 11118 PLASTIC CAP
- ⊙ SET 5/8" IRON PIN WITH PLS 11118 PLASTIC CAP
- ⊕ FOUND BRASS CAP MONUMENT
- ⊞ FOUND ALUMINUM CAP MONUMENT
- SECTION LINE
- - - CENTER LINE
- · - · - LOT LINE
- · - - EASEMENT LINE
- - - SUBDIVISION BOUNDARY LINE
- · - - EXISTING PARCEL LINES



NOTES

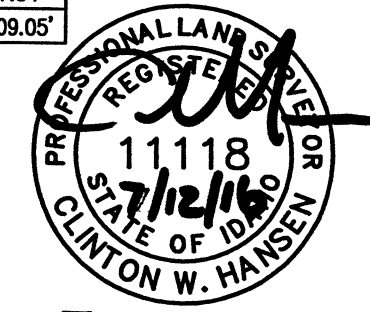
- 1- ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A FIFTEEN (15) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, CITY OF EAGLE STREET LIGHTS, AND LOT DRAINAGE, UNLESS OTHERWISE DIMENSIONED. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
- 2- UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND A TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE. ALL OTHER EASEMENTS ARE AS SHOWN.
- 3- MINIMUM BUILDING SETBACKS AND DIMENSIONAL STANDARDS SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE OR AS SET FORTH IN THE CONDITIONS OF DEVELOPMENT WITHIN THE DEVELOPMENT AGREEMENT, RECORDED AS INSTRUMENT NO. 106161990, RECORDS OF ADA COUNTY, IDAHO, OR ANY SUBSEQUENT MODIFICATIONS OF THE DEVELOPMENT AGREEMENT.
- 4- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- 5- IRRIGATION WATER HAS BEEN PROVIDED BY MIDDLETON MILL IRRIGATION ASSOCIATION, MIDDLETON MILL DITCH COMPANY, NEW DRY CREEK DITCH COMPANY AND THE FOOTHILLS IRRIGATION DISTRICT, IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND INDIVIDUAL LOTS WILL REMAIN SUBJECT TO ASSESSMENTS FROM THE APPLICABLE IRRIGATION ENTITIES, TO BE PAID THROUGH FEES ASSESSED BY THE HOMEOWNERS ASSOCIATION.
- 6- MAINTENANCE OF ANY IRRIGATION AND DRAINAGE PIPES OR DITCHES CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNERS ASSOCIATION.
- 7- LOT 22 AND 23 OF BLOCK 6, LOT 11 OF BLOCK 13, LOT 9 OF BLOCK 14, AND LOT 1 OF BLOCK 15, ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE LEGACY COMMUNITY ASSOCIATION, INC., OR ITS ASSIGNS.
- 8- LOT 10 OF BLOCK 13 IS RESERVED FOR FUTURE DEVELOPMENT.
- 9- LOT 11 OF BLOCK 13, AND LOTS 22 AND 23 OF BLOCK 6, OR A PORTION OF SAID LOTS, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 10- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- 11- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF ACHD LICENSE AGREEMENT INSTRUMENT NUMBERS 2015-063626, 2015-109671, AND 2016-054256.
- 12- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A LICENSE AGREEMENT WITH MIDDLETON MILL DITCH COMPANY AND MIDDLETON IRRIGATION ASSOCIATION, INC., RECORDED AS INSTRUMENT NO. 114003336 AND INSTRUMENT NO. 2015-093492.
- 13- LOT 10 OF BLOCK 13 IS SUBJECT TO A SANITARY SEWER EASEMENT AS SHOWN IN INSTRUMENT NO. 107037554.
- 14- THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COMMUNITY CHARTER FOR LEGACY, INSTRUMENT NO. 108048693, AS AMENDED FROM TIME TO TIME, INCLUDING INSTRUMENT NOS 111102792, 112086395, AND 114050590.
- 15- LOT 22 OF BLOCK 6 IS SUBJECT TO A BLANKET EASEMENT TO THE MIDDLETON MILL DITCH & DRAINAGE DISTRICT NO. 2
- 16- LOT 10 OF BLOCK 3 IS SUBJECT TO AN EASEMENT FOR CITY OF EAGLE WATER AS SHOWN. THE RIGHTS, USES, AND MAINTENANCE OF SAID EASEMENT SHALL BE DEFINED IN THE RESTRICTIVE COVENANTS FOR THIS SUBDIVISION.
- 17- LOT 10 OF BLOCK 3 IS SUBJECT TO TEMPORARY EASEMENTS FOR ACHD AS SHOWN IN INSTRUMENT NO. 2015-053115.
- 18- LOT 11 OF BLOCK 3 AND LOT 23 OF BLOCK 6 ARE SUBJECT TO A PERMANENT EASEMENT FOR ACHD AS SHOWN IN INSTRUMENT NO. 2015-050744.
- 19- LOT 11 OF BLOCK 3 IS SUBJECT TO A POND LOT EASEMENT AGREEMENT AS SHOWN IN INSTRUMENT NO. 2015-099986.

LINE TABLE			CURVE TABLE						CURVE TABLE					
LINE #	LENGTH	DIRECTION	CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD	CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
L1	32.85'	S89°22'06"E	C1	103.34'	150.00'	39°28'18"	S70°05'51"E	101.31'	C17	83.86'	330.00'	14°33'37"	N73°35'59"W	83.64'
L2	37.34'	N13°09'25"E	C2	141.37'	330.00'	24°32'40"	S11°43'40"E	140.29'	C18	51.57'	330.00'	8°57'12"	N85°21'24"W	51.52'
L3	35.17'	S89°50'00"E	C3	52.87'	70.00'	4°31'6"	S88°38'19"W	51.63'	C19	26.45'	330.00'	4°35'32"	S1°45'06"E	26.44'
L4	50.00'	N0°35'54"E	C4	69.18'	100.00'	39°38'18"	S19°49'09"W	67.81'	C20	37.00'	250.00'	8°28'47"	S79°30'05"E	36.97'
L5	66.40'	S89°50'00"E	C5	206.67'	300.00'	39°28'18"	N70°05'51"W	202.61'	C21	56.73'	250.00'	1°30'04"	S68°45'40"E	56.61'
L6	28.04'	S21°30'00"W	C6	33.79'	100.00'	19°21'40"	S60°02'32"E	33.63'	C22	51.93'	250.00'	11°54'04"	S56°18'36"E	51.84'
L7	20.47'	S67°00'00"W	C7	43.93'	130.00'	19°21'40"	S60°02'32"E	43.72'	C23	34.45'	50.00'	39°28'26"	N70°05'47"W	33.77'
L8	7.07'	N84°38'18"E	C8	23.65'	70.00'	19°21'40"	S60°02'32"E	23.54'	C24	145.66'	250.00'	3°32'25"	S67°03'01"E	143.60'
L9	21.21'	N84°38'18"E	C9	76.53'	70.00'	62°38'18"	S81°40'51"E	72.77'	C25	114.92'	330.00'	19°57'08"	N140°12'26"W	114.34'
L10	21.15'	S52°14'22"E	C10	48.43'	70.00'	39°38'18"	S19°49'09"W	47.47'	C26	68.89'	100.00'	39°28'18"	S70°05'51"E	67.54'
L11	7.14'	S52°14'22"E	C11	30.58'	130.00'	13°28'47"	S6°44'24"W	30.51'	C27	110.45'	200.00'	31°38'26"	S66°10'47"E	109.05'
L12	11.23'	S50°21'42"E	C12	39.76'	130.00'	17°31'38"	S22°14'37"W	39.61'						
L13	28.24'	N45°05'00"E	C13	19.58'	130.00'	8°37'52"	S35°19'22"W	19.56'						
L14	28.33'	S44°55'00"E	C14	118.48'	265.00'	25°37'00"	N62°04'43"W	117.50'						
L15	20.38'	N0°00'00"E	C15	186.00'	270.00'	39°28'18"	N70°05'51"W	182.35'						
L16	19.48'	N36°54'27"W	C16	91.91'	330.00'	15°57'28"	N58°20'26"W	91.61'						



CP&F INST. NO. 2015014107
 CP&F INST. NO. 8504625
 CP&F INST. NO. 8504618
 CP&F INST. NO. 114008936

LandSolutions
 Land Surveying and Consulting
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CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS SNOQUALMIE FALLS SUBDIVISION NO. 7:

A RESUBDIVISION OF PORTIONS OF LOT 6, BLOCK 6 OF SNOQUALMIE FALLS SUBDIVISION NO. 4 AS SHOWN IN BOOK 107 OF PLATS ON PAGES 14807 THRU 14810, AND LOT 4, BLOCK 6 OF MOSCA SECA SUBDIVISION NO. 2 AS SHOWN IN BOOK 101 OF PLATS ON PAGES 13328 THRU 13333, RECORDS OF ADA COUNTY, IDAHO, AND PORTIONS OF THE NW 1/4 OF SECTION 11 AND THE NE 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE NORTHWEST CORNER OF SAID NE 1/4 OF SECTION 10, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID NE 1/4 BEARS S 89°43'26" E A DISTANCE OF 2613.22 FEET;

THENCE S 0°36'48" W ALONG THE WESTERLY BOUNDARY OF SAID NE 1/4 A DISTANCE OF 2629.12 FEET TO A 5/8 INCH DIAMETER IRON PIN MARKING THE SOUTHWEST CORNER OF SAID NE 1/4;

THENCE S 89°13'45" E ALONG THE SOUTHERLY BOUNDARY OF SAID NE 1/4 A DISTANCE OF 2217.02 FEET TO A 5/8 INCH DIAMETER IRON PIN AND THE POINT OF BEGINNING;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°00'00" E A DISTANCE OF 1147.31 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°50'00" E A DISTANCE OF 35.17 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 0°10'00" E A DISTANCE OF 180.19 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE SOUTHERLY BOUNDARY OF SNOQUALMIE FALLS SUBDIVISION NO. 5 AS SHOWN IN BOOK 107 OF PLATS ON PAGES 14975 THRU 14978, RECORDS OF ADA COUNTY, IDAHO;

THENCE S 89°50'00" E ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 580.25 FEET TO A 5/8 INCH DIAMETER IRON PIN MARKING THE SOUTHEAST CORNER OF SAID SNOQUALMIE FALLS SUBDIVISION NO. 5;

THENCE N 0°35'54" E ALONG THE EASTERLY BOUNDARY OF SAID SNOQUALMIE FALLS SUBDIVISION NO. 5 A DISTANCE OF 50.00 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE SOUTHERLY BOUNDARY OF SAID SNOQUALMIE FALLS SUBDIVISION NO. 4;

THENCE ALONG SAID SOUTHERLY BOUNDARY OF SNOQUALMIE FALLS SUBDIVISION NO. 4 THE FOLLOWING DESCRIBED COURSES:

THENCE S 89°50'00" E A DISTANCE OF 66.40 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 103.34 FEET ALONG THE ARC OF A 150.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 39°28'18" AND A LONG CHORD BEARING S 70°05'51" E A DISTANCE OF 101.31 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 50°21'42" E A DISTANCE OF 198.26 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE LEAVING SAID SOUTHERLY BOUNDARY S 50°21'42" E ALONG THE NORTHERLY BOUNDARY OF SAID LOT 6 OF BLOCK 6 OF SNOQUALMIE FALLS SUBDIVISION NO. 4 A DISTANCE OF 80.77 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE CONTINUING ALONG SAID NORTHERLY BOUNDARY S 65°53'35" E A DISTANCE OF 74.88 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE WESTERLY BOUNDARY OF SNOQUALMIE FALLS SUBDIVISION NO. 6 AS SHOWN IN BOOK 109 OF PLATS ON PAGES 15406 THRU 15408, RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG SAID WESTERLY BOUNDARY THE FOLLOWING DESCRIBED COURSES:

THENCE S 0°32'40" W A DISTANCE OF 76.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 141.37 FEET ALONG THE ARC OF A 330.00 FOOT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 24°32'40" AND A LONG CHORD BEARING S 11°43'40" E A DISTANCE OF 140.29 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 24°00'00" E A DISTANCE OF 46.98 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 21°30'00" W A DISTANCE OF 28.04 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 67°00'00" W A DISTANCE OF 20.47 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 52.87 FEET ALONG THE ARC OF A 70.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 43°16'38" AND A LONG CHORD BEARING S 88°38'19" W A DISTANCE OF 51.63 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 20°16'38" W A DISTANCE OF 60.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 24°00'00" E A DISTANCE OF 129.28 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 0°24'44" E A DISTANCE OF 88.31 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 20°17'33" W A DISTANCE OF 184.77 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 13°09'25" W A DISTANCE OF 116.21 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 0°46'15" W A DISTANCE OF 93.55 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 0°37'54" W A DISTANCE OF 60.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°22'06" E A DISTANCE OF 32.85 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 0°46'15" W A DISTANCE OF 149.81 FEET TO A 5/8 INCH DIAMETER IRON PIN MARKING THE SOUTHWEST CORNER OF SAID SNOQUALMIE FALLS SUBDIVISION NO. 6;

THENCE N 89°22'06" W ALONG THE SOUTHERLY BOUNDARY OF SAID NW 1/4 A DISTANCE OF 595.12 FEET TO A BRASS CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID NW 1/4;

THENCE N 89°13'45" W ALONG THE SOUTHERLY BOUNDARY OF SAID NE 1/4 A DISTANCE OF 403.28 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 30.93 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF EAGLE. THE CITY OF EAGLE HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

CERTIFICATE OF OWNERS - CONTINUED

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

CLOUD BERRY, LLC, IS TO BE THE DESIGNATED OWNER OF LOT 10, BLOCK 13. ALL OTHER LOTS TO BE OWNED BY BRAHMA, LLC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 6th DAY OF JULY, 2016.

Brian F. McColl
BY BRIAN F. MCCOLL, PRESIDENT OF DEVELOPERS SERVICES, INC., MANAGER OF BRAHMA, LLC.

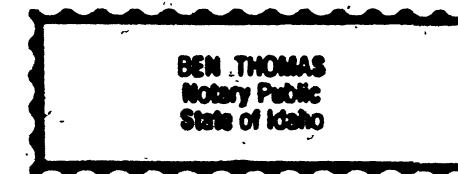
Justin Martin
BY JUSTIN MARTIN, MANAGER, CLOUD BERRY, LLC.

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 6th DAY OF JULY, 2016, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BRIAN F. MCCOLL, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF DEVELOPERS SERVICES, INC., AN IDAHO CORPORATION, MANAGER OF BRAHMA, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF SAID CORPORATION AND THAT SUCH CORPORATION EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES 2/20/2019

RESIDING AT BOISE, ID

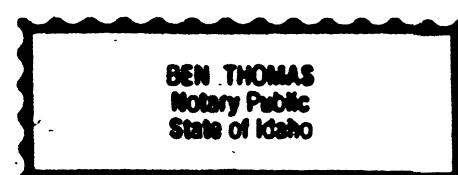
Ben Thomas
NOTARY PUBLIC FOR THE STATE OF IDAHO

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 6th DAY OF JULY, 2016, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JUSTIN MARTIN, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF CLOUD BERRY, LLC, A WYOMING LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES 2/20/2019

RESIDING AT BOISE, ID

Ben Thomas
NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

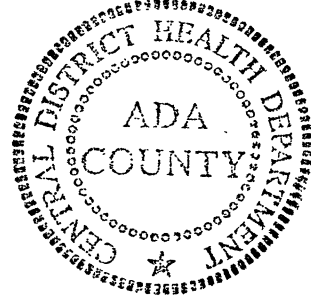
CLINTON W. HANSEN
IDAHO NO. 11118



231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
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HEALTH CERTIFICATE

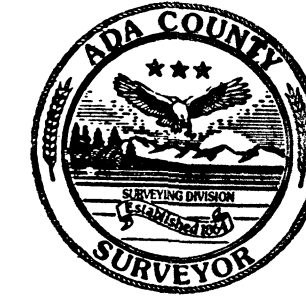
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Boi Brady EHS 3-29-16
DISTRICT HEALTH DEPARTMENT, EHS DATE

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



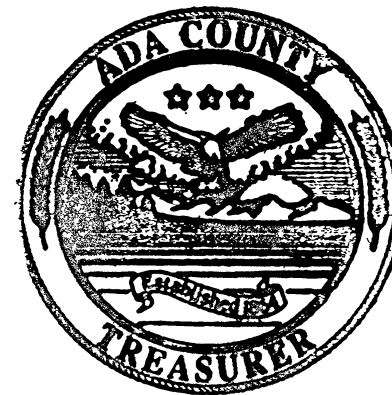
Jerry L. Hastings
ADA COUNTY SURVEYOR
PLS 5359 7-18-2016

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 9th DAY OF June, 2015 THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Deputy Clerk
Sharon R. Bergman for
EAGLE CITY CLERK



CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 7-18-2016
Vickie McIntyre
COUNTY TREASURER
signed by Deputy Treasurer Tina Stuenkel

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE EAGLE CITY REQUIREMENTS REGARDING FINAL PLATS HAVE BEEN MET.

Michael W. Davis 5-11-16
EAGLE CITY ENGINEER

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA } S.S. INSTRUMENT NO. 2016-064888

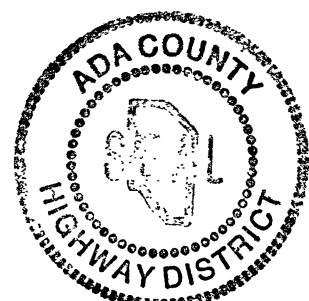
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C. AT 46 MINUTES PAST 8 O'CLOCK A.M. ON THIS 20th DAY OF July, 2016 IN BOOK 110 OF PLATS AT PAGES 15667-15669

A. Olsen DEPUTY
Christopher D. Leah EX-OFFICIO RECORDER

FEE: \$16.-

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 13th DAY OF APRIL, 2016.



Paul R. Wood
CHAIRMAN, ADA COUNTY HIGHWAY DISTRICT

CLINTON W. HANSEN
PROFESSIONAL LAND SURVEYOR
REGISTERED
11118
3/2/16
STATE OF IDAHO
CLINTON W. HANSEN
PLS 11118

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JOB NO. 15-10 SHEET 3 OF 3