

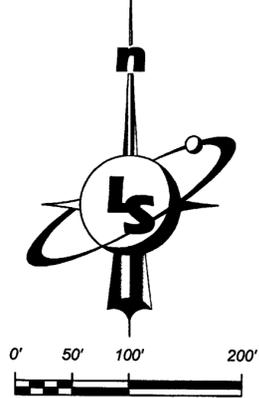
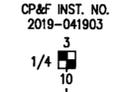
**SNOQUALMIE FALLS SUBDIVISION NO. 11**  
 A PORTION OF THE NE 1/4 OF SECTION 10, T4N, R1W,  
 BM, CITY OF EAGLE, ADA COUNTY, IDAHO  
 2019

**LEGEND**

- FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP OR AS NOTED
- FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP OR AS NOTED
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- ⊙ FOUND BRASS CAP MONUMENT
- ⊙ FOUND ALUMINUM CAP MONUMENT
- CALCULATED POINT, NOTHING SET
- SECTION LINE
- CENTER LINE
- LOT LINE
- EASEMENT LINE AS NOTED
- PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE EASEMENT LINE, SEE NOTE 2
- ACHD PERMANENT EASEMENT - INST. NO. 2019-027580
- POND LOT EASEMENT - SEE NOTE 15
- SUBDIVISION BOUNDARY LINE
- 15' PUBLIC UTILITIES, CITY OF EAGLE STREET LIGHT, AND LOT DRAINAGE EASEMENT LINE, SEE NOTE 1
- SURVEY TIE LINE
- (12) LOT NUMBER

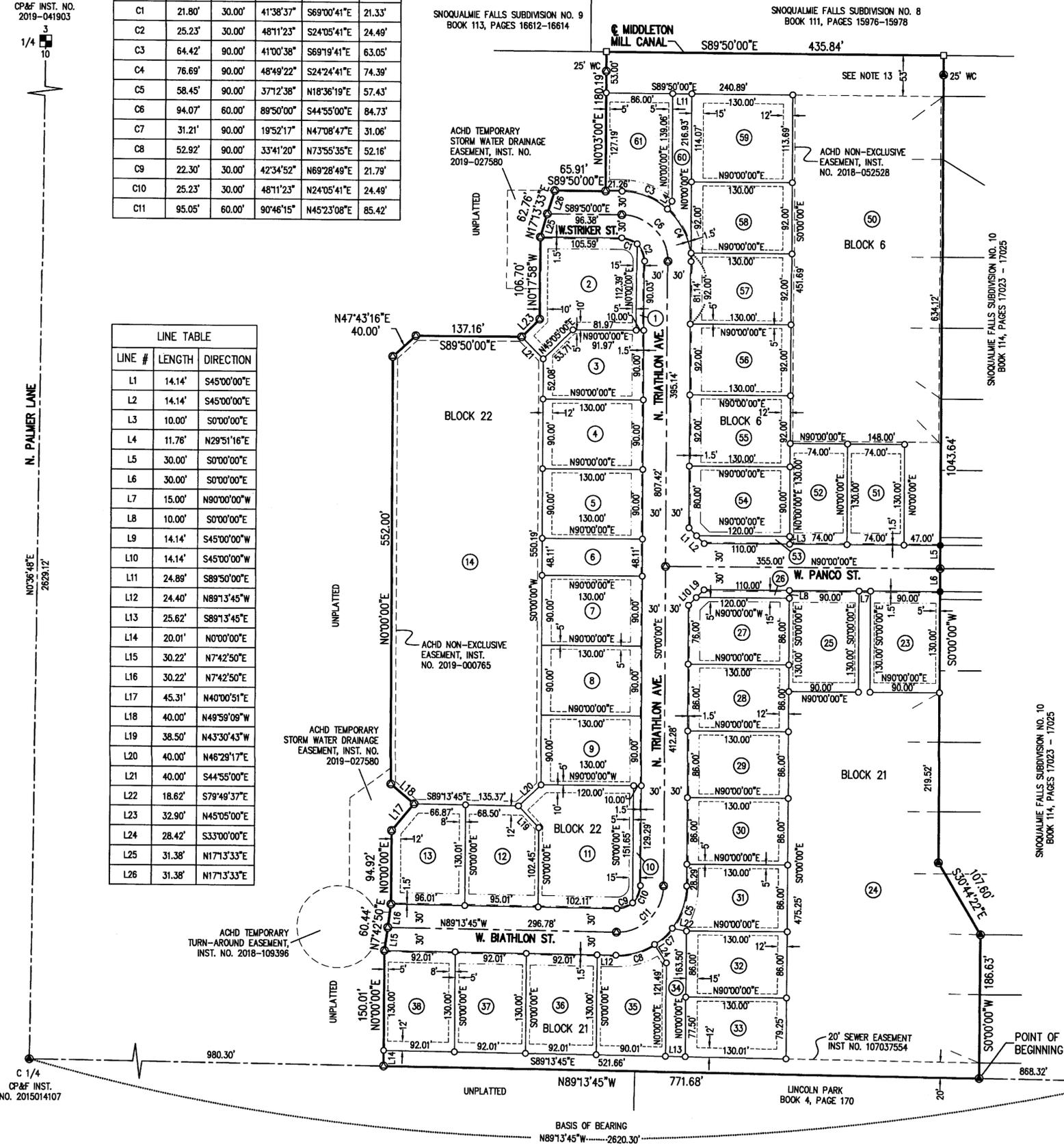
CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	21.80'	30.00'	41°38'37"	S69°00'41"E	21.33'
C2	25.23'	30.00'	48°11'23"	S24°05'41"E	24.49'
C3	64.42'	90.00'	41°00'38"	S69°19'41"E	63.05'
C4	76.69'	90.00'	48°49'22"	S24°24'41"E	74.39'
C5	58.45'	90.00'	37°12'38"	N18°36'19"E	57.43'
C6	94.07'	60.00'	89°50'00"	S44°55'00"E	84.73'
C7	31.21'	90.00'	19°52'17"	N47°08'47"E	31.06'
C8	52.92'	90.00'	33°41'20"	N73°55'35"E	52.16'
C9	22.30'	30.00'	42°34'52"	N69°28'49"E	21.79'
C10	25.23'	30.00'	48°11'23"	N24°05'41"E	24.49'
C11	95.05'	60.00'	90°46'15"	N45°23'08"E	85.42'

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	14.14'	S45°00'00"E
L2	14.14'	S45°00'00"E
L3	10.00'	S0°00'00"E
L4	11.76'	N29°51'16"E
L5	30.00'	S0°00'00"E
L6	30.00'	S0°00'00"E
L7	15.00'	N90°00'00"W
L8	10.00'	S0°00'00"E
L9	14.14'	S45°00'00"W
L10	14.14'	S45°00'00"W
L11	24.89'	S89°50'00"E
L12	24.40'	N89°13'45"W
L13	25.62'	S89°13'45"E
L14	20.01'	N0°00'00"E
L15	30.22'	N7°42'50"E
L16	30.22'	N7°42'50"E
L17	45.31'	N40°00'51"E
L18	40.00'	N49°59'09"W
L19	38.50'	N43°30'43"W
L20	40.00'	N46°29'17"E
L21	40.00'	S44°55'00"E
L22	18.62'	S79°49'37"E
L23	32.90'	N45°05'00"E
L24	28.42'	S33°00'00"E
L25	31.38'	N17°13'33"E
L26	31.38'	N17°13'33"E



**NOTES**

- 1- ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A FIFTEEN (15) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, CITY OF EAGLE STREET LIGHTS, AND LOT DRAINAGE, UNLESS OTHERWISE DIMENSIONED. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
- 2- UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND A TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE. ALL OTHER EASEMENTS ARE AS SHOWN.
- 3- MINIMUM BUILDING SETBACKS AND DIMENSIONAL STANDARDS SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE OR AS SET FORTH IN THE CONDITIONS OF DEVELOPMENT WITHIN THE DEVELOPMENT AGREEMENT (INSTRUMENT NO. 2018-030159) OR ANY SUBSEQUENT MODIFICATIONS OF THE DEVELOPMENT AGREEMENT.
- 4- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- 5- IRRIGATION WATER HAS BEEN PROVIDED BY MIDDLETON MILL IRRIGATION ASSOCIATION, MIDDLETON MILL DITCH COMPANY, NEW DRY CREEK DITCH COMPANY AND THE Foothills Irrigation District, IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND INDIVIDUAL LOTS WILL REMAIN SUBJECT TO ASSESSMENTS FROM THE APPLICABLE IRRIGATION ENTITIES, TO BE PAID THROUGH FEES ASSESSED BY THE HOMEOWNERS ASSOCIATION. THE PRESSURIZED IRRIGATION SYSTEM SHALL BE OWNED AND MAINTAINED BY THE LEGACY COMMUNITY ASSOCIATION, INC. OR ITS ASSIGNS.
- 6- MAINTENANCE OF ANY IRRIGATION AND DRAINAGE PIPES OR DITCHES CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNERS ASSOCIATION.
- 7- LOTS 50, 53, AND 60 OF BLOCK 6, LOTS 24, 26, AND 34 OF BLOCK 21, AND LOTS 1, 6, 10, AND 14 OF BLOCK 22, ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE LEGACY COMMUNITY ASSOCIATION, INC. OR ITS ASSIGNS. LOT 60 OF BLOCK 6, AND LOT 34 OF BLOCK 21 ARE SUBJECT TO A BLANKET EASEMENT TO THE EAGLE SEWER DISTRICT.
- 8- LOT 50 OF BLOCK 6, AND LOTS 6 AND 14 OF BLOCK 22, OR A PORTIONS OF SAID LOTS, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCLUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 9- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- 10- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF ACHD LICENSE AGREEMENT INSTRUMENT NOS. 2019-012337 AND 2019-052836, AND AS AMENDED IN INSTRUMENT NO. 2019-062484.
- 11- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A LICENSE AGREEMENT WITH MIDDLETON MILL DITCH COMPANY AND MIDDLETON IRRIGATION ASSOCIATION, INC., RECORDED AS INSTRUMENT NO. 114003336.
- 12- THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COMMUNITY CHARTER FOR LEGACY, INSTRUMENT NO. 108048693, AS AMENDED FROM TIME TO TIME, INCLUDING INSTRUMENT NOS 111102792, 112086395, AND 114050590.
- 13- LOT 50 OF BLOCK 6 IS SUBJECT TO A 53.00 FOOT WIDE EASEMENT AS SHOWN TO THE MIDDLETON MILL DITCH COMPANY AND DRAINAGE DISTRICT NO. 2.
- 14- LOT 34 OF BLOCK 21, AND LOT 60 OF BLOCK 6 CONTAIN COMMON DRIVEWAYS FOR THE PURPOSE OF INGRESS/EGRESS. SAID LOTS ARE SUBJECT TO A BLANKET EASEMENT FOR WATER, SEWER, IRRIGATION, PUBLIC UTILITIES, AND PEDESTRIAN AND EMERGENCY VEHICLE ACCESS.
- 15- LOT 50, BLOCK 6 AND LOT 24, BLOCK 21 ARE SUBJECT TO THE POND LOT EASEMENT AGREEMENT AS SHOWN IN INSTRUMENT 2018-089064 AND AS MODIFIED IN INSTRUMENT NO. 2019-045265 FOR THE BENEFIT OF THE LOTS IN SNOQUALMIE FALLS SUBDIVISION NO. 10 THAT ADJUT SAID LOTS. SEE SAID INSTRUMENT FOR THE RIGHTS, USES, AND MAINTENANCE OF SAID EASEMENT.
- 16- LOT 60, BLOCK 6, IS A COMMON LOT/SHARED DRIVEWAY FOR THE BENEFIT OF THE OWNERS OF LOTS 58 AND 59, BLOCK 6, AND HAVE A PERPETUAL EASEMENT FOR THE RIGHT OF INGRESS/EGRESS OVER LOT 60, BLOCK 6. THE EASEMENT RUNS WITH THE LAND. A RESTRICTIVE COVENANT FOR MAINTENANCE OF THE COMMON LOT AND DRIVEWAY CANNOT BE MODIFIED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY.
- 17- LOT 34, BLOCK 21, IS A COMMON LOT/SHARED DRIVEWAY FOR THE BENEFIT OF THE OWNERS OF LOTS 32 AND 33, BLOCK 21, AND HAVE A PERPETUAL EASEMENT FOR THE RIGHT OF INGRESS/EGRESS OVER LOT 24, BLOCK 21. THE EASEMENT RUNS WITH THE LAND. A RESTRICTIVE COVENANT FOR MAINTENANCE OF THE COMMON LOT AND DRIVEWAY CANNOT BE MODIFIED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY.
- 18- DRIVEWAYS ARE PROHIBITED ACROSS ALL COMMON LOTS, INCLUDING THE TEN FOOT (10) WIDE COMMON LOT LOCATED BETWEEN THE STREET AND THE BUILDABLE LOTS.
- 19- THIS DEVELOPMENT IS SUBJECT TO THE CONDITIONS OF DEVELOPMENT WITHIN THE DEVELOPMENT AGREEMENT (INSTRUMENT NO. 2018-030159) OR ANY SUBSEQUENT MODIFICATIONS OF THE DEVELOPMENT AGREEMENT.



CP&F INST. NO. 2015014107

CP&F INST. NO. 8504618

CLINTON W. HANSEN  
PLS 11118



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 MERIDIAN, ID 83642  
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 www.landsolutions.biz

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS SNOQUALMIE FALLS SUBDIVISION NO. 11;

A PARCEL LOCATED IN THE NE 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID NE 1/4, FROM WHICH A 5/8 INCH REBAR MONUMENT MARKING THE SOUTHWEST CORNER OF SAID NE 1/4 BEARS N 89°13'45" W A DISTANCE OF 2620.30 FEET;

THENCE N 89°13'45" W ALONG THE SOUTHERLY BOUNDARY OF SAID NE 1/4 A DISTANCE OF 868.32 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING N 89°13'45" W ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 771.68 FEET TO A POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°00'00" E A DISTANCE OF 150.01 FEET TO A POINT;

THENCE N 7°42'50" E A DISTANCE OF 60.44 FEET TO A POINT;

THENCE N 0°00'00" E A DISTANCE OF 94.92 FEET TO A POINT;

THENCE N 40°00'51" E A DISTANCE OF 45.31 FEET TO A POINT;

THENCE N 49°59'09" W A DISTANCE OF 40.00 FEET TO A POINT;

THENCE N 0°00'00" E A DISTANCE OF 552.00 FEET TO A POINT;

THENCE N 47°43'16" E A DISTANCE OF 40.00 FEET TO A POINT;

THENCE S 89°50'00" E A DISTANCE OF 137.16 FEET TO A POINT;

THENCE N 45°05'00" E A DISTANCE OF 32.90 FEET TO A POINT;

THENCE N 0°17'58" W A DISTANCE OF 106.70 FEET TO A POINT;

THENCE N 17°13'33" E A DISTANCE OF 62.76 FEET TO A POINT;

THENCE S 89°50'00" E A DISTANCE OF 65.91 FEET TO A POINT;

THENCE N 0°03'00" E A DISTANCE OF 180.19 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SNOQUALMIE FALLS SUBDIVISION NO. 8 AS SHOWN IN BOOK 111 OF PLATS ON PAGES 15976 THRU 15978, RECORDS OF ADA COUNTY, IDAHO;

THENCE S 89°50'00" E ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 435.84 FEET TO A POINT MARKING THE NORTHWEST CORNER OF SNOQUALMIE FALLS SUBDIVISION NO. 10 AS SHOWN IN BOOK 114 OF PLATS ON PAGES 17023 THRU 17025, RECORDS OF ADA COUNTY, IDAHO;

THENCE LEAVING SAID SOUTHERLY BOUNDARY S 0°00'00" W ALONG THE WESTERLY BOUNDARY OF SAID SNOQUALMIE FALLS SUBDIVISION NO. 10 A DISTANCE OF 1043.64 FEET TO A POINT;

THENCE CONTINUING ALONG SAID WESTERLY BOUNDARY S 30°44'22" E A DISTANCE OF 107.60 FEET TO A POINT;

THENCE CONTINUING ALONG SAID WESTERLY BOUNDARY S 0°00'00" W A DISTANCE OF 186.63 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 19.80 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF EAGLE. THE CITY OF EAGLE HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 1st DAY OF March 2019.

[Signature of Brian F. McColl]

BY BRIAN F. MCCOLL, PRESIDENT OF DEVELOPERS SERVICES, INC., MANAGER OF WHITE STURGEON, LLC.

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS 1st DAY OF March, 2019 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BRIAN F. MCCOLL, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF DEVELOPERS SERVICES, INC., AN IDAHO CORPORATION AND MANAGER OF WHITE STURGEON, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF SAID CORPORATION AND THAT SUCH CORPORATION EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES 9.10.2022

RESIDING AT Boise, ID

[Signature]
NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN
IDAHO NO. 11118



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HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Lois Bashir, PEHS 3.12.19
DISTRICT HEALTH DEPARTMENT, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 17th DAY OF February, 2019, THIS FINAL PLAT WAS APPROVED AND ACCEPTED.



Sharon K. Bergmann, City Clerk

CERTIFICATE OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE EAGLE CITY REQUIREMENTS REGARDING FINAL PLATS HAVE BEEN MET.

Chris M. Carter, Eagle City Engineer PE16745 5-21-2019

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 16 DAY OF April, 2019.



Kelena W. Arnold, President, ADA County Highway District

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Signature of ADA County Surveyor, PLS #13553, 22 July 2019

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 07/24/2019

Signature of Elizabeth Hahn, County Treasurer



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } s.s.
COUNTY OF ADA }

INSTRUMENT NO. 2019-06495

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 16 MINUTES PAST 9 O'CLOCK A.M. ON THIS 23rd DAY OF July, 2019, IN BOOK 116 OF PLATS AT PAGES 1757-1758

Signature of Deputy Recorder

Signature of Phil McGrane, Ex-officio Recorder

FEE: \$16.00

CLINTON W. HANSEN, PLS 11118, Professional Land Surveyor Seal

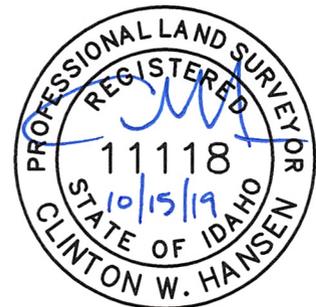
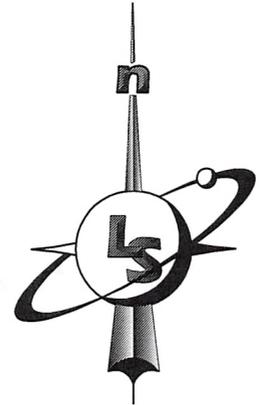
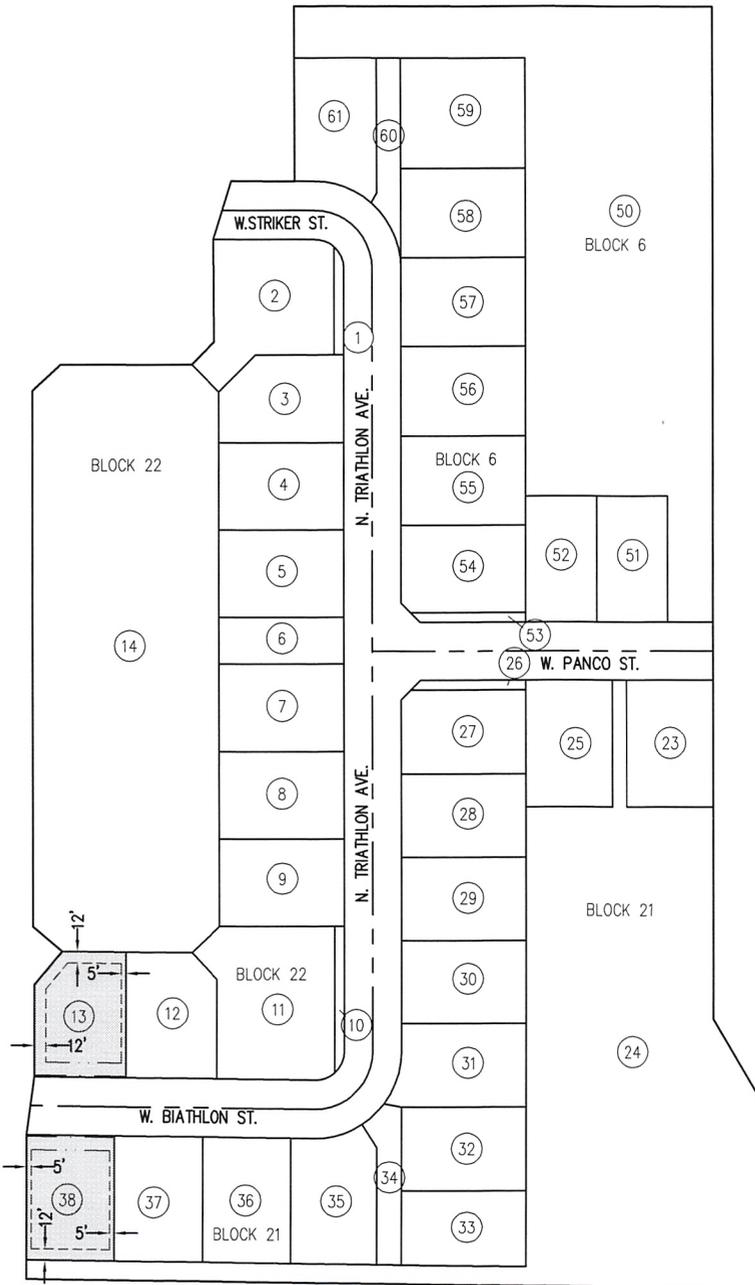
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# SNOQUALMIE FALLS SUBDIVISION NO. 11

## AFFIDAVIT OF CORRECTION - EXHIBIT

PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE EASEMENT CORRECTION



DELINEATION OF PUBLIC UTILITY, PRESSURE IRRIGATION, AND LOT DRAINAGE EASEMENTS ON LOT 38, BLOCK 21 AND LOT 13, BLOCK 22, TO CORRECT THE EASEMENTS THAT WERE DELINEATED INCORRECTLY ON THE EASTERLY SIDE OF SAID LOTS AND SHOWN ON THE PLAT OF SNOQUALMIE FALLS SUBDIVISION NO. 11, IN BOOK 116 OF PLATS ON PAGES 17579 THRU 17581, ADA COUNTY RECORDS.

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