

SURVEY NARRATIVE

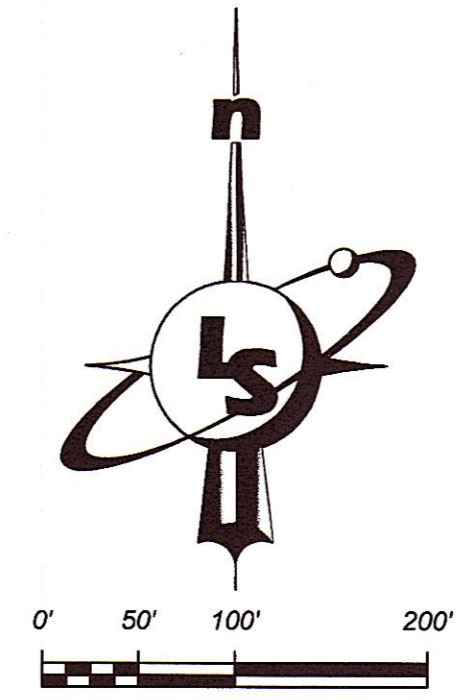
THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION, THE PLATTED SUBDIVISION BOUNDARIES OF SNOQUALMIE FALLS SUBDIVISION NO. 8, SNOQUALMIE FALLS SUBDIVISION NO. 9, SNOQUALMIE FALLS SUBDIVISION NO. 11, INFORMATION FROM RECORD OF SURVEY NUMBER 6692, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON.

SNOQUALMIE FALLS SUBDIVISION NO. 12

A PORTION OF THE NE 1/4 OF SECTION 10, T4N, R1W, BM, CITY OF EAGLE, ADA COUNTY, IDAHO 2019

LEGEND

- FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP OR AS NOTED
FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP OR AS NOTED
SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
FOUND BRASS CAP MONUMENT
FOUND ALUMINUM CAP MONUMENT
CALCULATED POINT, NOTHING SET
SECTION LINE
CENTER LINE
LOT LINE
EASEMENT LINE AS NOTED
EASEMENT LINE, SEE NOTE 2
TEMPORARY EASEMENT LINE AS NOTED
ACHD PERMANENT EASEMENT - INST. NO. 2019-014204
SUBDIVISION BOUNDARY LINE
SURVEY TIE LINE
ACHD PERMANENT EASEMENT, SEE NOTE 8
LOT NUMBER



NOTES

- 1- ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A FIFTEEN (15) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, CITY OF EAGLE STREET LIGHTS, AND LOT DRAINAGE, UNLESS OTHERWISE DIMENSIONED. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
2- UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND A TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE. ALL OTHER EASEMENTS ARE AS SHOWN.
3- MINIMUM BUILDING SETBACKS AND DIMENSIONAL STANDARDS SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE OR AS SET FORTH IN THE CONDITIONS OF DEVELOPMENT WITHIN THE DEVELOPMENT AGREEMENT (INSTRUMENT NO. 2018-030159) OR ANY SUBSEQUENT MODIFICATIONS OF THE DEVELOPMENT AGREEMENT.
4- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
5- IRRIGATION WATER HAS BEEN PROVIDED BY MIDDLETON MILL IRRIGATION ASSOCIATION, MIDDLETON MILL DITCH COMPANY, NEW DRY CREEK DITCH COMPANY AND THE FOOTHILLS IRRIGATION DISTRICT, IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND INDIVIDUAL LOTS WILL REMAIN SUBJECT TO ASSESSMENTS FROM THE APPLICABLE IRRIGATION ENTITIES, TO BE PAID THROUGH FEES ASSESSED BY THE HOMEOWNERS ASSOCIATION. THE PRESSURIZED IRRIGATION SYSTEM SHALL BE OWNED AND MAINTAINED BY THE LEGACY COMMUNITY ASSOCIATION, INC., OR ITS ASSIGNS.
6- MAINTENANCE OF ANY IRRIGATION AND DRAINAGE PIPES OR DITCHES CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNERS ASSOCIATION.
7- LOT 69 OF BLOCK 6, LOT 43 OF BLOCK 21, LOTS 16 AND 24 OF BLOCK 22, LOTS 1, 2, 4, 11, AND 13 OF BLOCK 23, AND LOT 1 OF BLOCK 24 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE LEGACY COMMUNITY ASSOCIATION, INC., OR ITS ASSIGNS.
8- LOTS 1, 2, 3, AND 13 OF BLOCK 23, OR A PORTION OF SAID LOTS AS DEPICTED, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
9- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
10- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF ACHD LICENSE AGREEMENT INSTRUMENT NO. 2019-027597.
11- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A LICENSE AGREEMENT WITH MIDDLETON MILL DITCH COMPANY AND MIDDLETON IRRIGATION ASSOCIATION, INC., RECORDED AS INSTRUMENT NO. 114003336.
12- THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COMMUNITY CHARTER FOR LEGACY, INSTRUMENT NO. 108048693, AS AMENDED FROM TIME TO TIME, INCLUDING INSTRUMENT NOS. 111102792, 112086395, AND 114050590.
13- LOT 69 OF BLOCK 6 IS SUBJECT TO A BLANKET EASEMENT TO THE MIDDLETON MILL DITCH COMPANY AND DRAINAGE DISTRICT NO. 2.
14- DRIVEWAYS ARE PROHIBITED ACROSS ALL COMMON LOTS, INCLUDING THE TEN FOOT (10') WIDE COMMON LOT LOCATED BETWEEN THE STREET AND THE BUILDABLE LOTS.
15- THIS DEVELOPMENT IS SUBJECT TO THE CONDITIONS OF DEVELOPMENT WITHIN THE DEVELOPMENT AGREEMENT (INSTRUMENT NO. 2018-030159) OR ANY SUBSEQUENT MODIFICATIONS OF THE DEVELOPMENT AGREEMENT.

LINE TABLE table with columns: LINE #, LENGTH, DIRECTION. Lists lines L1 through L49 with their respective lengths and bearings.

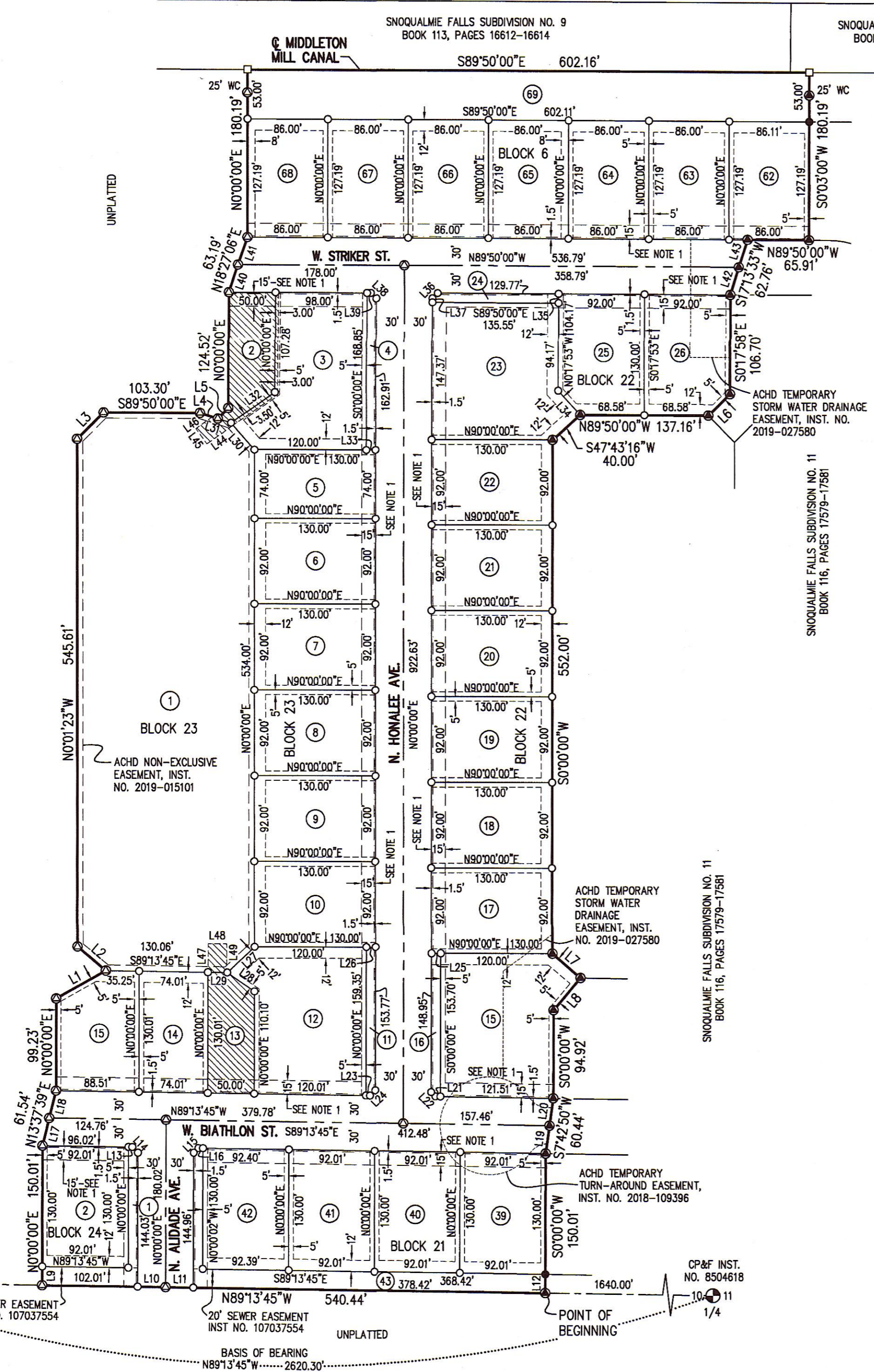
CP&F INST. NO. 2019-041903

1/4 3 10

N. PALMER LANE

N0°36'48"E 2629.12'

C 1/4 CP&F INST. NO. 2015014107



SNOQUALMIE FALLS SUBDIVISION NO. 11 BOOK 116, PAGES 17579-17581

SNOQUALMIE FALLS SUBDIVISION NO. 11 BOOK 116, PAGES 17579-17581

CP&F INST. NO. 8504618

CLINTON W. HANSEN PLS 11118



LandSolutions Land Surveying and Consulting

231 E. 5TH ST., STE. A MERIDIAN, ID 83642 (208) 288-2040 fax (208) 288-2557 www.landsolutions.biz

**CERTIFICATE OF OWNERS**

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS SNOOQUALMIE FALLS SUBDIVISION NO. 12;

A PARCEL LOCATED IN THE NE ¼ OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID NE ¼, FROM WHICH A 5/8 INCH REBAR MONUMENT MARKING THE SOUTHWEST CORNER OF SAID NE ¼ BEARS N 89°13'45" W A DISTANCE OF 2620.30 FEET;

THENCE N 89°13'45" W ALONG THE SOUTHERLY BOUNDARY OF SAID NE ¼ A DISTANCE OF 1640.00 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING N 89°13'45" W ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 540.44 FEET TO A POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°00'00" E A DISTANCE OF 150.01 FEET TO A POINT;

THENCE N 13°37'39" E A DISTANCE OF 61.54 FEET TO A POINT;

THENCE N 0°00'00" E A DISTANCE OF 99.23 FEET TO A POINT;

THENCE N 60°32'58" E A DISTANCE OF 61.15 FEET TO A POINT;

THENCE N 50°14'27" W A DISTANCE OF 39.71 FEET TO A POINT;

THENCE N 0°01'23" W A DISTANCE OF 545.61 FEET TO A POINT;

THENCE N 45°05'00" E A DISTANCE OF 40.00 FEET TO A POINT;

THENCE S 89°50'00" E A DISTANCE OF 103.30 FEET TO A POINT;

THENCE S 72°26'32" E A DISTANCE OF 20.00 FEET TO A POINT;

THENCE N 44°43'03" E A DISTANCE OF 16.07 FEET TO A POINT;

THENCE N 0°00'00" E A DISTANCE OF 124.52 FEET TO A POINT;

THENCE N 18°27'06" E A DISTANCE OF 63.19 FEET TO A POINT;

THENCE N 0°00'00" E A DISTANCE OF 180.19 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SNOOQUALMIE FALLS SUBDIVISION NO. 9 AS SHOWN IN BOOK 113 OF PLATS ON PAGES 16612 THRU 16614, RECORDS OF ADA COUNTY, IDAHO;

THENCE S 89°50'00" E ALONG SAID SOUTHERLY BOUNDARY, AND THE SOUTHERLY BOUNDARY OF SNOOQUALMIE FALLS SUBDIVISION NO. 8 AS SHOWN IN BOOK 111 OF PLATS ON PAGES 15976 THRU 15978, RECORDS OF ADA COUNTY, IDAHO, A DISTANCE OF 602.16 FEET TO A POINT MARKING THE NORTHWEST CORNER OF SNOOQUALMIE FALLS SUBDIVISION NO. 11 AS SHOWN IN BOOK 116 OF PLATS ON PAGES 1757 THRU 1758, RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG THE WESTERLY BOUNDARY OF SAID SNOOQUALMIE FALLS SUBDIVISION NO. 11 THE FOLLOWING DESCRIBED COURSES:

THENCE S 0°03'00" W A DISTANCE OF 180.19 FEET TO A POINT;

THENCE N 89°50'00" W A DISTANCE OF 65.91 FEET TO A POINT;

THENCE S 17°13'33" W A DISTANCE OF 62.76 FEET TO A POINT;

THENCE S 0°17'58" E A DISTANCE OF 106.70 FEET TO A POINT;

THENCE S 45°05'00" W A DISTANCE OF 32.90 FEET TO A POINT;

THENCE N 89°50'00" W A DISTANCE OF 137.16 FEET TO A POINT;

THENCE S 47°43'16" W A DISTANCE OF 40.00 FEET TO A POINT;

THENCE S 0°00'00" W A DISTANCE OF 552.00 FEET TO A POINT;

THENCE S 49°59'09" E A DISTANCE OF 40.00 FEET TO A POINT;

THENCE S 40°00'51" W A DISTANCE OF 45.31 FEET TO A POINT;

THENCE S 0°00'00" W A DISTANCE OF 94.92 FEET TO A POINT;

THENCE S 7°42'50" W A DISTANCE OF 60.44 FEET TO A POINT;

THENCE S 0°00'00" W A DISTANCE OF 150.01 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 16.06 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF EAGLE. THE CITY OF EAGLE HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 1st DAY OF March, 2019

*Brian F. McColl*

BY BRIAN F. MCCOLL, PRESIDENT OF DEVELOPERS SERVICES, INC., MANAGER OF NORTH CORRIDOR, LLC.

**ACKNOWLEDGMENT**

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

ON THIS 1st DAY OF March, 2019 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BRIAN F. MCCOLL, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF DEVELOPERS SERVICES, INC., AN IDAHO CORPORATION AND MANAGER OF NORTH CORRIDOR, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF SAID CORPORATION AND THAT SUCH CORPORATION EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES 9-19-2022

RESIDING AT Boise, ID

*amy*  
NOTARY PUBLIC FOR THE STATE OF IDAHO

**CERTIFICATE OF SURVEYOR**

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

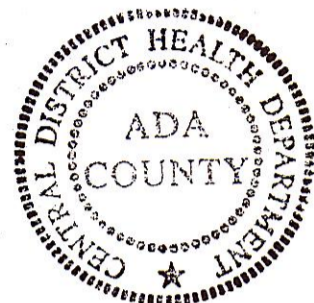
CLINTON W. HANSEN  
PLS 11118



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HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Roni Baly REHS 3.12.19
DISTRICT HEALTH DEPARTMENT, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 12 DAY OF February, 2019, THIS FINAL PLAT WAS APPROVED AND ACCEPTED.



Ancy E. Olson for Sharon K. Bergmann 10/14/19
CITY CLERK

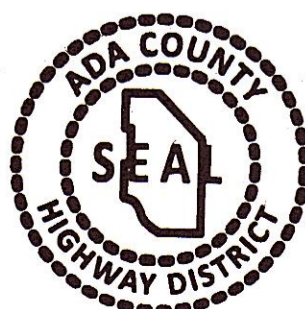
CERTIFICATE OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE EAGLE CITY REQUIREMENTS REGARDING FINAL PLATS HAVE BEEN MET.

Chad M. Cook 9-25-2019
EAGLE CITY ENGINEER PE 16745

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

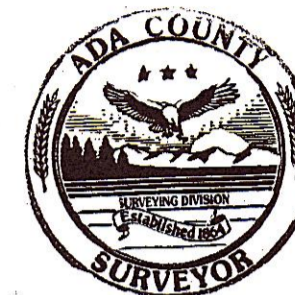
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 26 DAY OF August, 2019.



Clinton W. Hansen
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



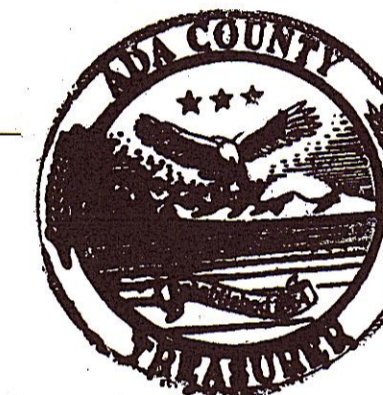
Jerry L. Hastings
ADA COUNTY SURVEYOR
PLS 5359
10-15-2019

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 10/16/2019

Elizabeth Mahn
COUNTY TREASURER
Per Deputy Treasurer



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } S.S.
COUNTY OF ADA }

INSTRUMENT NO. 2019-101486

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 21 MINUTES PAST 12 O'CLOCK P.M. ON THIS 17 DAY OF October, 2019, IN BOOK 117 OF PLATS AT PAGES 17741-17743.

Dan Hall
DEPUTY

Phil McGrane
EX-OFFICIO RECORDER

FEE: \$17.00

CLINTON W. HANSEN
PLS 11118



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**AFFIDAVIT AUTHORIZING CORRECTION  
TO THE PLAT OF SNOQUALMIE FALLS SUBDIVISION NO. 12**

STATE OF IDAHO )  
                              ) SS  
COUNTY OF ADA )

I, Clinton W. Hansen, a Professional Land Surveyor licensed by the State of Idaho, do hereby certify that the plat of Snoqualmie Falls Subdivision No. 12, recorded in the office of the Ada County Recorder on October 17, 2019, in Book 117 of Plats at Pages 17741 thru 17743, Instrument No. 2019-101486, was prepared by me. Since the date of recording, a drafting error has been discovered.

This affidavit is for the purpose of authorizing the Ada County Recorder to make notation on said Plat correcting this error.

**NARRATIVE:**

On sheet 1 of 3, the interior side lot line easements for Public Utilities, Pressure Irrigation, and Lot Drainage on Lots 65 and 68 of Block 6, are shown as being either 8 feet or 5 feet in width. The easements should be changed to be shown as being 5 feet in width.

See the attached exhibit for additional information.



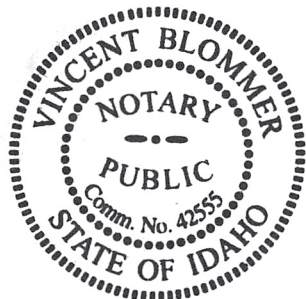
\_\_\_\_\_  
Clinton W. Hansen, PLS, Idaho Certificate No. 11118

STATE OF IDAHO )  
                              ) SS  
COUNTY OF ADA )

On this 23<sup>rd</sup> day of October, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Clinton W. Hansen, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

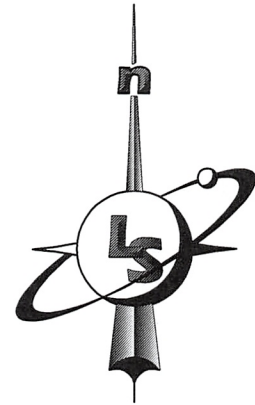
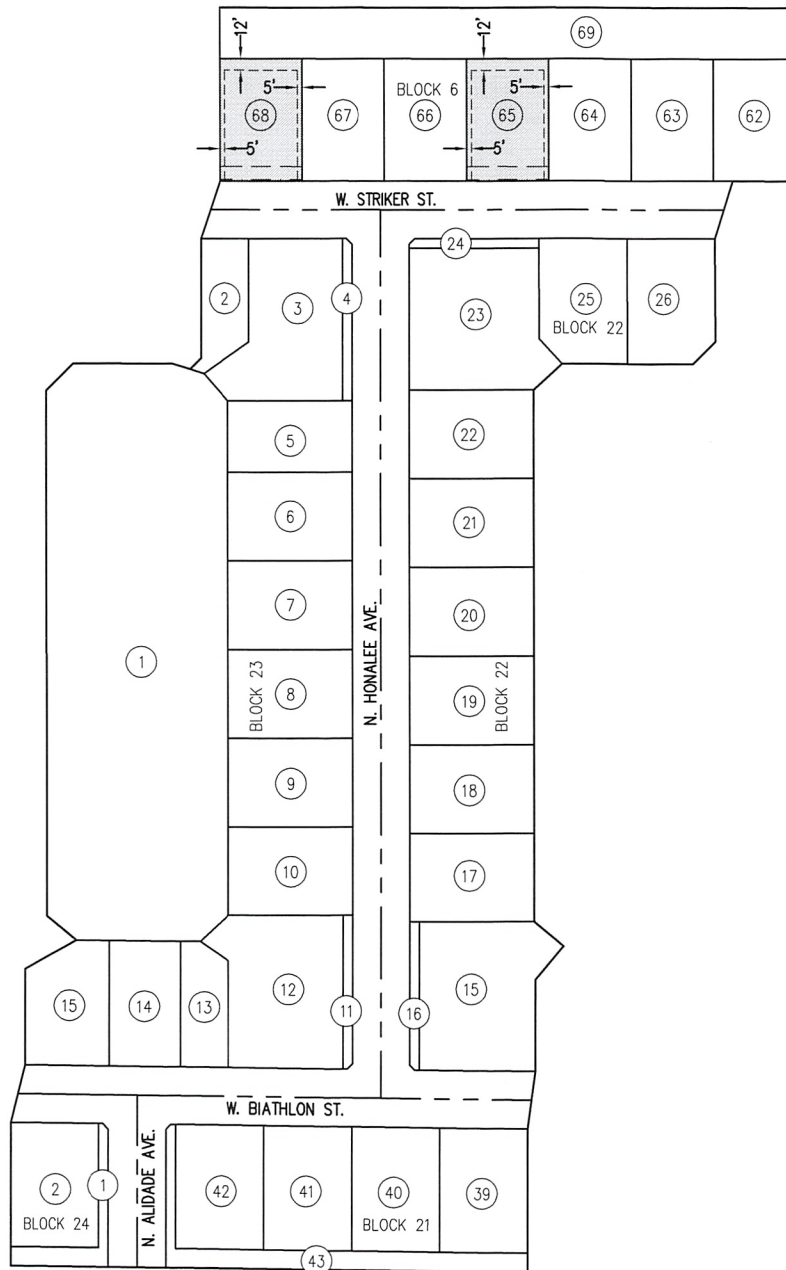
\_\_\_\_\_  
Notary Public for Idaho  
Residing at ADA COUNTY  
My commission Expires: 1/26/23



# SNOQUALMIE FALLS SUBDIVISION NO. 12

## AFFIDAVIT OF CORRECTION - EXHIBIT

### PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE EASEMENT CORRECTION



DELINEATION OF PUBLIC UTILITY, PRESSURE IRRIGATION, AND LOT DRAINAGE EASEMENTS ON LOTS 65 AND 68, BLOCK 6 TO CORRECT THE EASEMENTS THAT WERE DELINEATED INCORRECTLY ON THE SIDES OF SAID LOTS AND SHOWN ON THE PLAT OF SNOQUALMIE FALLS SUBDIVISION NO. 12, IN BOOK 117 OF PLATS ON PAGES 17741 THRU 17743, ADA COUNTY RECORDS.



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