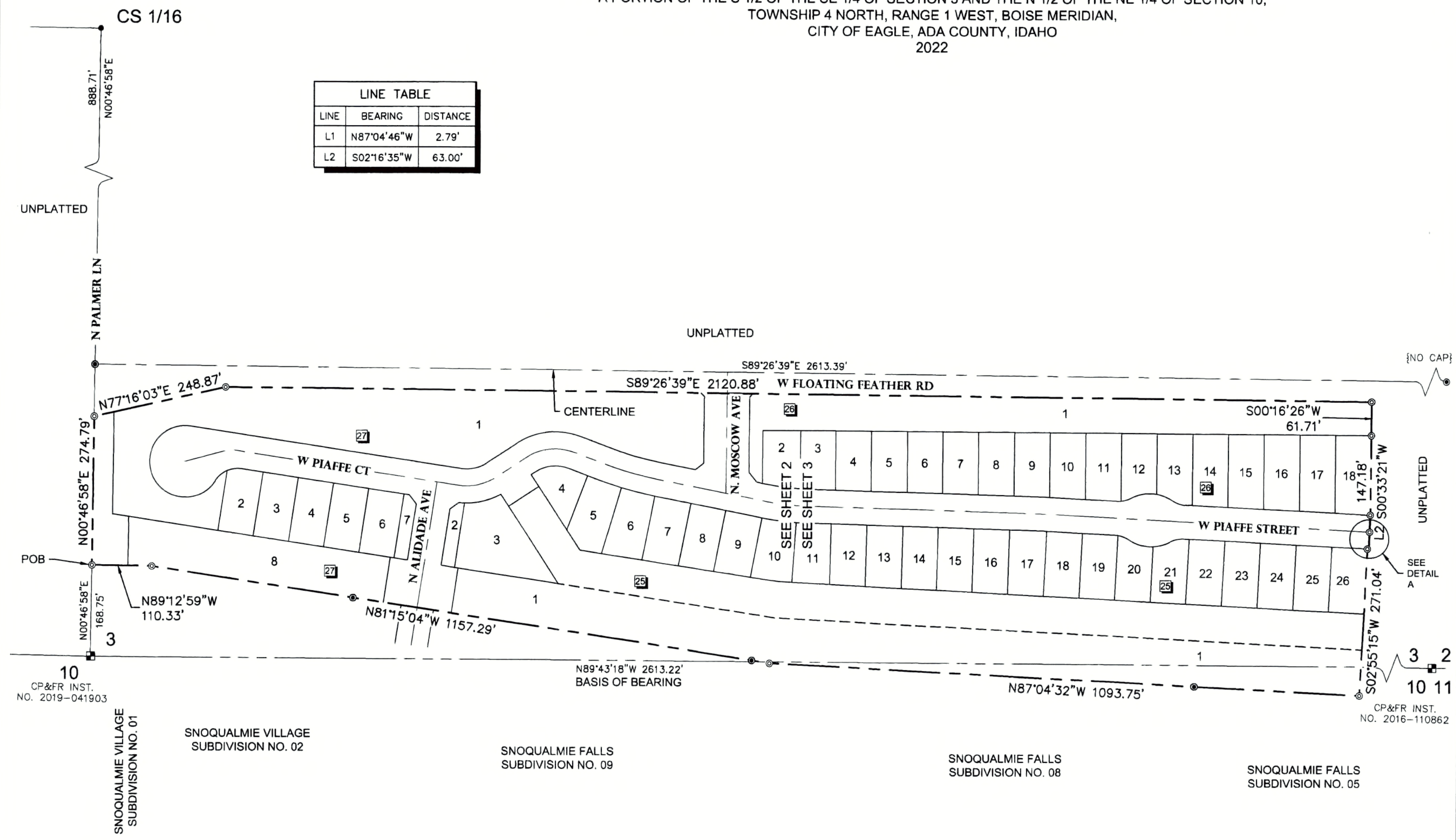


# SNOQUALMIE FALLS SUBDIVISION NO. 15

A PORTION OF THE S 1/2 OF THE SE 1/4 OF SECTION 3 AND THE N 1/2 OF THE NE 1/4 OF SECTION 10,  
TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN,  
CITY OF EAGLE, ADA COUNTY, IDAHO  
2022



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N87°04'46"W	2.79'
L2	S02°16'35"W	63.00'



- NOTES**
- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, LOT DRAINAGE, SEWER, IRRIGATION AND CITY OF EAGLE STREET LIGHTS OVER THE TWELVE (12) FEET ADJACENT TO ANY PUBLIC STREET OR FRONTING ALONG A PRIVATE SHARED DRIVEWAY LOT AS PER EAGLE CITY CODE 9-3-6. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
  - UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO SIDE LOT LINES.
  - UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO REAR LOT LINES.
  - ALL LOT, PARCEL AND TRACT SIZES SHALL MEET DIMENSIONAL STANDARDS AS ESTABLISHED IN THE EAGLE CITY ZONING ORDINANCE OR AS SPECIFICALLY APPROVED BY THE CONDITIONS OF DEVELOPMENT FOR WITHIN THE DEVELOPMENT AGREEMENT THIRD MODIFICATION RECORDED AS INSTRUMENT NO. 2018-030159, RECORDS OF ADA COUNTY, IDAHO AND ANY SUBSEQUENT MODIFICATION(S).
  - MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE EAGLE CITY ZONING ORDINANCE AT THE TIME OF THE ISSUANCE OF A BUILDING PERMIT OR AS SPECIFICALLY APPROVED BY THE CONDITIONS OF DEVELOPMENT WITHIN THE DEVELOPMENT AGREEMENT THIRD MODIFICATION RECORDED AS INSTRUMENT NO. 2018-030159, RECORDS OF ADA COUNTY, IDAHO AND ANY SUBSEQUENT MODIFICATION(S).
  - ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH CITY CODE IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
  - LOTS 1, 2, AND 4, BLOCK 25; LOT 1, BLOCK 26; LOTS 1, 7, AND 8, BLOCK 27 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE LEGACY COMMUNITY ASSOCIATION, INC. OR ITS ASSIGNS.
  - IRRIGATION WATER HAS BEEN PROVIDED FROM THE MIDDLETON IRRIGATION ASSOCIATION, MIDDLETON MILL DITCH COMPANY, NEW DRY CREEK DITCH COMPANY AND THE FOOTHILLS IRRIGATION DISTRICT, IN COMPLIANCE WITH IDAHO CODE 31-3805(1)(b). LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS AND INDIVIDUAL LOTS SHALL BE SUBJECT TO ASSESSMENTS FROM THE IRRIGATION ENTITIES, TO BE PAID THROUGH FEES ASSESSED BY THE HOMEOWNERS ASSOCIATION.
  - THIS DEVELOPMENT RECOGNIZES IDAHO CODE 22-4503 AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF NOT A NUISANCE-EXCEPTION WHICH STATES: NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OF EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITION IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT WAS BEGUN OR CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
  - SANITARY SEWER SERVICE TO BE PROVIDED BY THE EAGLE SEWER DISTRICT.
  - DOMESTIC WATER TO BE PROVIDED BY THE CITY OF EAGLE MUNICIPAL WATER SYSTEM.
  - THE SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COMMUNITY CHARTER FOR LEGACY, RECORDED AS INSTRUMENT NO. 108048693, RECORD OF ADA COUNTY, IDAHO, AND ANY SUBSEQUENT MODIFICATION(S).
  - DIRECT LOT ACCESS TO N. PALMER LANE & W. FLOATING FEATHER ROAD IS PROHIBITED.
  - DRIVEWAYS ARE PROHIBITED ACROSS LOTS 2, AND 4, BLOCK 25; LOT 1, BLOCK 26; LOTS 1 AND 7, BLOCK 27.
  - THE PRESSURE IRRIGATION SYSTEM SHALL BE OWNED AND MAINTAINED BY THE LEGACY COMMUNITY ASSOCIATION, INC. OR ITS ASSIGNS.
  - MAINTENANCE OF ANY IRRIGATION AND DRAINAGE PIPES CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOME OWNERS ASSOCIATION.
  - THIS SUBDIVISION IS SUBJECT TO THE TERMS OF ACHD LICENSE AGREEMENT, RECORDED AS INSTRUMENT NO. 2021-179959.
  - THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A LICENSE AGREEMENT WITH THE DRAINAGE DISTRICT NO. 2, RECORDED AS INSTRUMENT NO. 2022-004065.
  - LOT 1, BLOCK 27 OR A PORTION OF SAID LOT, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THE FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
  - LOTS 1, 2, AND 4, BLOCK 25; LOT 1, BLOCK 26; LOTS 1, 7, AND 8, BLOCK 27, SHALL HAVE BLANKET DRAINAGE, AND IRRIGATION EASEMENTS LOCATED ACROSS THE ENTIRETY OF THE COMMON LOTS.
  - LOT 1, BLOCK 25, AND LOT 8, BLOCK 27, SHALL CONTAIN A TWENTY FIVE (25) FOOT WIDE PEDESTRIAN PATHWAY EASEMENT AS SHOWN, IN FAVOR OF THE CITY OF EAGLE.
  - LOT 1, BLOCK 27, SHALL CONTAIN A THIRTY SEVEN (37) FOOT WIDE EAGLE SEWER DISTRICT EASEMENT AS SHOWN.
  - THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A LICENSE AGREEMENT WITH THE MIDDLETON MILL DITCH COMPANY, MIDDLETON IRRIGATION ASSOCIATION, INC. AND THE FOOT HILL DITCH COMPANY, RECORDED AS INSTRUMENT NO. 2022-003988.

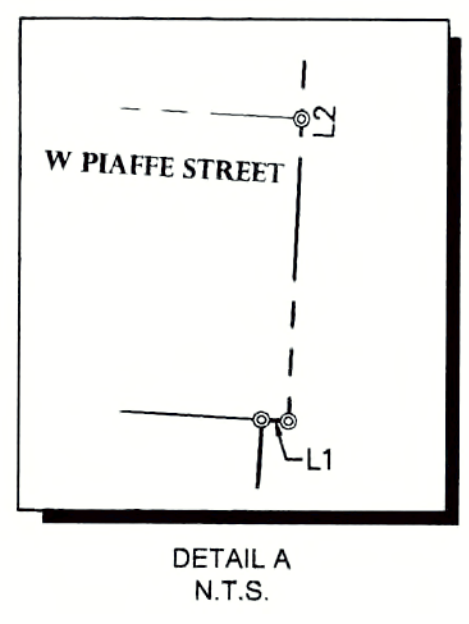
**LEGEND**

	SUBDIVISION BOUNDARY
	SECTION LINE
	LOT/RIGHT-OF-WAY LINE
	CENTERLINE
	EASEMENT LINE, AS NOTED
	FOUND ALUMINUM CAP MONUMENT
	FOUND 5/8" IRON ROD, AS NOTED.
	FOUND 1/2" IRON ROD, AS NOTED.
	SET 5/8" REBAR & CAP PLS 12460
	LOT NUMBER
	BLOCK NUMBER
	PROFESSIONAL SURVEY NUMBER



**SURVEYOR'S NARRATIVE**  
THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THE PARCEL(S) SHOWN INTO SINGLE FAMILY RESIDENTIAL LOTS. THE MONUMENTS SET AND SHOWN WERE BASED ON FIELD EVIDENCE AND RECORD INFORMATION AS SHOWN BELOW.

REFERENCES:  
SNOQUALMIE VILLAGE SUBDIVISION NO.1 ADA COUNTY R.O.S. 6692  
SNOQUALMIE VILLAGE SUBDIVISION NO.2 ADA COUNTY R.O.S. 6981  
SNOQUALMIE FALLS SUBDIVISION NO.5, 8 & 9 ADA COUNTY R.O.S. 10034



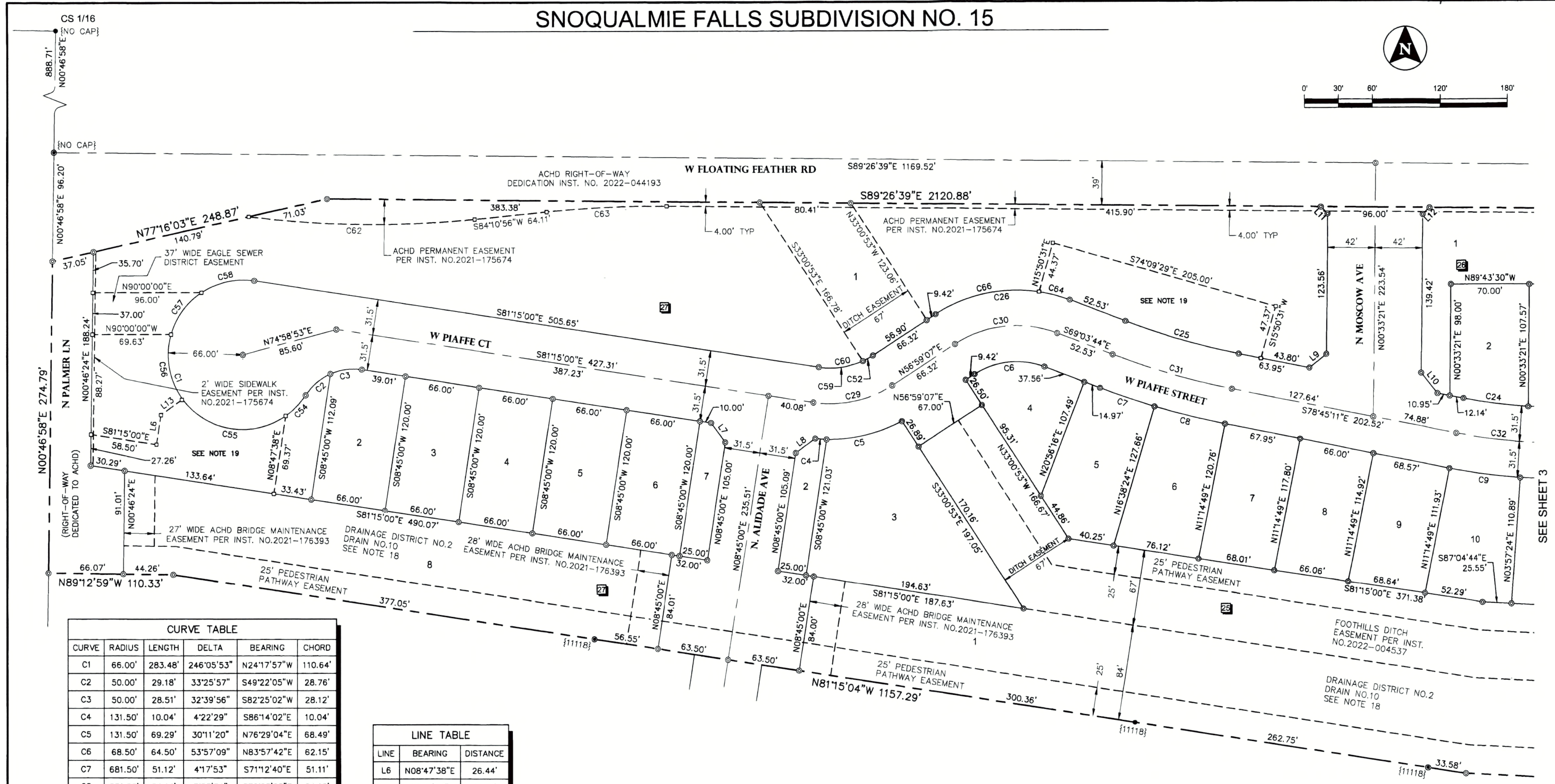
**BEARINGS NOTE**  
BEARINGS SHOWN ON THIS SURVEY ARE BASED UPON GPS OBSERVATIONS PROJECTED TO THE IDAHO WEST ZONE (1103) NAD83 COORDINATE SYSTEM. ALL BEARINGS SHOWN ARE GRID BEARINGS. ALL DISTANCES ARE GROUND DISTANCES.

**MONUMENT CERTIFICATE**  
THIS IS TO CERTIFY THAT THIS PLAT IS BEING RECORDED UNDER THE PROVISIONS OF IDAHO CODE 50-1331 THROUGH 50-1333 AND THAT ALL INTERIOR MONUMENTS WILL BE SET WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS PLAT.

**T-O ENGINEERS**  
2471 S. TITANIUM PLACE  
MERIDIAN, IDAHO 83642-6703  
PHONE: (208) 323-2288 WWW.TO-ENGINEERS.COM  
**SHEET NO. 1 OF 5**



# SNOQUALMIE FALLS SUBDIVISION NO. 15



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	66.00'	283.48'	246°05'53"	N24°17'57"W	110.64'
C2	50.00'	29.18'	33°25'57"	S49°22'05"W	28.76'
C3	50.00'	28.51'	32°39'56"	S82°25'02"W	28.12'
C4	131.50'	10.04'	4°22'29"	S86°14'02"E	10.04'
C5	131.50'	69.29'	30°11'20"	N76°29'04"E	68.49'
C6	68.50'	64.50'	53°57'09"	N83°57'42"E	62.15'
C7	681.50'	51.12'	4°17'53"	S71°12'40"E	51.11'
C8	681.50'	64.14'	5°23'34"	S76°03'23"E	64.12'
C9	500.00'	63.62'	7°17'25"	S82°23'53"E	63.58'
C24	437.00'	58.53'	7°40'27"	S82°35'24"E	58.49'
C25	618.50'	104.61'	9°41'27"	S73°54'27"E	104.49'
C26	131.50'	123.83'	53°57'09"	N83°57'42"E	119.30'
C29	100.00'	72.89'	41°45'53"	N77°52'03"E	71.29'
C30	100.00'	94.17'	53°57'09"	N83°57'42"E	90.72'
C31	650.00'	109.94'	9°41'27"	S73°54'27"E	109.81'
C32	468.50'	78.26'	9°34'14"	S83°32'18"E	78.17'
C52	68.50'	10.14'	8°28'41"	S61°13'27"W	10.13'
C54	66.00'	25.67'	22°17'11"	N43°47'42"E	25.51'
C55	66.00'	102.21'	88°43'55"	S80°41'45"E	92.30'
C56	66.00'	59.96'	52°03'07"	S10°18'13"E	57.92'
C57	66.00'	46.70'	40°32'21"	S35°59'31"W	45.73'
C58	66.00'	48.94'	42°29'18"	S77°30'21"W	47.83'
C59	68.50'	39.80'	33°17'12"	S82°06'24"W	39.24'
C60	68.50'	49.93'	41°45'53"	N77°52'03"E	48.83'
C62	873.00'	200.37'	13°09'03"	N89°14'32"W	199.93'
C63	957.00'	106.45'	6°22'24"	S87°22'09"W	106.40'
C64	131.50'	28.16'	12°16'13"	N75°11'50"W	28.11'
C66	131.50'	95.67'	41°40'56"	S77°49'35"W	93.57'

LINE TABLE		
LINE	BEARING	DISTANCE
L6	N08°47'38"E	26.44'
L7	N36°15'00"W	21.21'
L8	N53°37'35"E	21.26'
L9	N50°54'05"E	19.14'
L10	S39°05'55"E	23.10'
L11	N44°26'39"W	8.49'
L12	N45°33'21"E	8.49'
L13	N53°57'54"E	23.89'

**LEGEND**

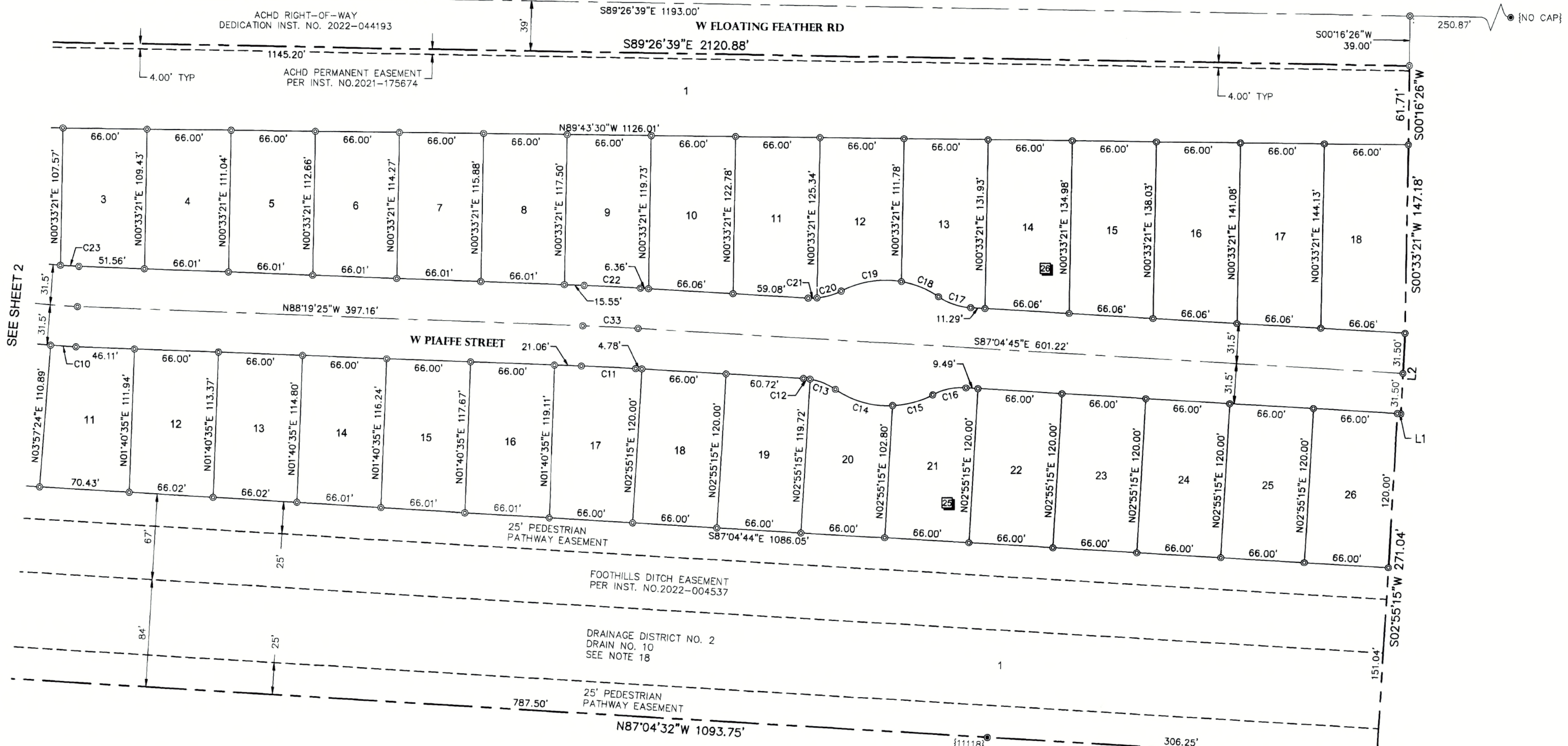
- SUBDIVISION BOUNDARY
- SECTION LINE
- LOT/RIGHT-OF-WAY LINE
- CENTERLINE
- - - - - EASEMENT LINE, AS NOTED
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON ROD, AS NOTED.
- FOUND 1/2" IRON ROD, AS NOTED.
- ⊙ SET 5/8" REBAR & CAP PLS 12460
- 1 LOT NUMBER
- 1 BLOCK NUMBER
- {11118} PROFESSIONAL SURVEY NUMBER



**TO T-O ENGINEERS**  
 2471 S. TITANIUM PLACE  
 MERIDIAN, IDAHO 83642-6703  
 PHONE: (208) 323-2288 WWW.TO-ENGINEERS.COM  
**SHEET NO. 2 OF 5**



# SNOQUALMIE FALLS SUBDIVISION NO. 15



**LEGEND**

- SUBDIVISION BOUNDARY
- SECTION LINE
- LOT/RIGHT-OF-WAY LINE
- CENTERLINE
- EASEMENT LINE, AS NOTED
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON ROD, AS NOTED.
- FOUND 1/2" IRON ROD, AS NOTED.
- SET 5/8" REBAR & CAP PLS 12460
- LOT NUMBER
- BLOCK NUMBER
- PROFESSIONAL SURVEY NUMBER

**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C10	500.00'	19.90'	2°16'49"	S87°11'00"E	19.90'
C11	1968.50'	42.76'	1°14'40"	S87°42'05"E	42.76'
C12	50.00'	5.29'	6°03'53"	S84°02'48"E	5.29'
C13	50.00'	21.53'	24°40'37"	S68°40'33"E	21.37'
C14	75.00'	47.64'	36°23'38"	S74°32'03"E	46.84'
C15	75.00'	32.84'	25°05'22"	N74°43'27"E	32.58'
C16	50.00'	26.83'	30°44'30"	N77°33'01"E	26.51'
C17	50.00'	26.83'	30°44'30"	N71°42'30"W	26.51'
C18	75.00'	31.79'	24°17'21"	N68°28'55"W	31.56'
C19	75.00'	48.69'	37°11'40"	S80°46'35"W	47.84'
C20	50.00'	19.85'	22°44'48"	S73°33'09"W	19.72'
C21	50.00'	6.98'	7°59'42"	S88°55'25"W	6.97'
C22	2031.50'	44.12'	1°14'40"	S87°42'05"E	44.12'
C23	437.00'	14.46'	1°53'47"	S87°22'31"E	14.46'
C32	468.50'	78.26'	9°34'14"	S83°32'18"E	78.17'
C33	2000.00'	43.44'	1°14'40"	S87°42'05"E	43.44'

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N87°04'46"W	2.79'
L2	S02°16'35"W	63.00'



**T-O ENGINEERS**  
 2471 S. TITANIUM PLACE  
 MERIDIAN, IDAHO 83642-6703  
 PHONE: (208) 323-2288 WWW.TO-ENGINEERS.COM  
**SHEET NO. 3 OF 5**



# SNOQUALMIE FALLS SUBDIVISION NO. 15

### CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREINAFTER DESCRIBED.

A PARCEL OF LAND LOCATED IN THE S1/2 OF THE SE1/4 OF SECTION 3 AND THE N1/2 OF THE NE1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO,

COMMENCING AT THE CORNER COMMON TO SECTIONS 2, 3, 10, AND 11, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN; THENCE,

- A) N.89°43'18"W., 2613.22 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 10; THENCE, ALONG THE NORTH-SOUTH CENTER-SECTION LINE OF SAID SECTION 3,
- B) N.00°46'58"E., 168.75 FEET TO THE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID CENTER-SECTION LINE,
- 1) N.00°46'58"E., 274.79 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF W. FLOATING FEATHER ROAD; THENCE, ALONG SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING TWO COURSES:
  - 2) N.77°16'03"E., 248.87 FEET; THENCE,
  - 3) S.89°26'39"E., 2120.88 FEET; THENCE, LEAVING SAID SOUTHERLY RIGHT-OF-WAY,
  - 4) S.00°16'26"W., 61.71 FEET; THENCE,
  - 5) S.00°33'21"W., 147.18 FEET; THENCE,
  - 6) S.02°16'35"W., 63.00 FEET; THENCE,
  - 7) N.87°04'46"W., 2.79 FEET; THENCE,
  - 8) S.02°55'15"W., 271.04 FEET TO A POINT ON THE NORTH BOUNDARY OF SNOQUALMIE FALLS SUBDIVISION NO. 5, INSTRUMENT NO. 2014-098854, RECORDS OF ADA COUNTY, IDAHO; THENCE, ALONG THE NORTH BOUNDARY LINE OF SNOQUALMIE FALLS SUBDIVISIONS NO. 5, 8, 9 AND SNOQUALMIE VILLAGE SUBDIVISION NO. 2 AND 1 THE FOLLOWING THREE (3) COURSES:
    - 9) N.87°04'32"W., 1093.75 FEET; THENCE,
    - 10) N.81°15'04"W., 1157.29 FEET; THENCE,
    - 11) N.89°12'59"W., 110.33 FEET TO THE POINT OF BEGINNING.

CONTAINING: 24.765 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY HEREBY INCLUDE SAID LAND IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON. ALL LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER SERVICE FROM THE CITY OF EAGLE, IDAHO, AND THE CITY OF EAGLE, IDAHO HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 19<sup>th</sup> DAY OF April, 2022

By: Brian F. McColl  
BRIAN F. MCCOLL, PRESIDENT OF DEVELOPERS SERVICES, INC.  
MANAGER OF RED BUTTE, LLC

### ACKNOWLEDGMENT

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

ON THIS 19 DAY OF April, 2022, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BRIAN F. MCCOLL, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF DEVELOPERS SERVICES, INC. MANAGER OF RED BUTTE, LLC, AN IDAHO CORPORATION, WHO SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID COMPANY, AND THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME IN NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Lisa D. Martin  
NOTARY PUBLIC FOR THE STATE OF IDAHO



### CERTIFICATE OF SURVEYOR

I, LADD F. CLUFF DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.



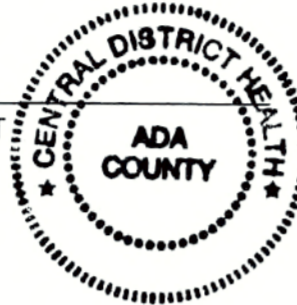


SNOQUALMIE FALLS SUBDIVISION NO. 15

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50 CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITION OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

*[Signature]*  
R.E.H.S. DISTRICT HEALTH DEPARTMENT



7.21.2021  
DATE

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, A LICENSED PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

*[Signature]*  
ADA COUNTY SURVEYOR  
PLS # 13553



2 June 2022

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 4th DAY OF April, 2022

*[Signature]*  
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT



CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

*[Signature]* June 2, 2022  
COUNTY TREASURER  
Signed by Deputy: *[Signature]*



CERTIFICATE OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE EAGLE CITY REQUIREMENTS REGARDING FINAL PLATS HAVE BEEN MET.

*[Signature]*  
CITY ENGINEER ~ EAGLE, IDAHO PE 16745

5-11-2022  
DATE

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF T-O Engineers AT 27 MINUTES PAST 9 O'CLOCK A.M. ON THIS 3 DAY OF June, 2022 IN BOOK 123 OF PLATS, AT PAGES 19573 THROUGH 19577 AS INSTRUMENT NO. 2022-052577

*[Signature]*  
DEPUTY

*[Signature]*  
EX OFFICIO RECORDER

APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 8 DAY OF June, 2021, THIS FINAL PLAT WAS APPROVED AND ACCEPTED.

*[Signature]*  
CITY CLERK ~ EAGLE, IDAHO

5/19/2022



**T-O ENGINEERS**  
2471 S. TITANIUM PLACE  
MERIDIAN, IDAHO 83642-6703  
PHONE: (208) 323-2288 WWW.TO-ENGINEERS.COM  
SHEET NO. 5 OF 5